# The University of Burdwan 

PG ADMISSION : 2022-2024
Decision Statua

Personal Details


## Centre Details

| Phase | 3 | Contre Name | Guskara Mahavidyalaya |
| :--- | :--- | :--- | :--- |
| Course Name | Bengall | Centre Seat Category | Unreserved_BU |
| Pteferenca Number | 3 | Course/Program Name | M.A. in Bengali |
| PG Course | Bengal |  |  |
| Action Taken | Accept \& Freeze |  |  |

## Payment Details

| Admission Fee | 5000 | Amount paid now | 5000 |
| :--- | :--- | :--- | :--- |
| Order Id | 1427920221212162107981 | Payment Transaction <br> Number | IKOBZWYGAG |
| Payment Date | $12 /$ Dec/2022 | Payment Status | Success |

## Declaration

I have read and understood all terms and conditions as mentioned in Counselling Process document available and I agree to abide by the same. I have taken my parents or guardians consent for exercising my decision.

## ADMIT CARD <br> MA SHMESTER I IEXAMINATION 2022

Avese
LAKSHIMISHLE RAY
Gesider if CMALA
Sebinegaivelyife of NIRMAL/RAY
Lincitionter

Roll No.: BUR/BENO/2022/064
Trugtan Nave MA ha lkagall wher Choies liated Crodit Syatem

Bepartmesicallige a THII UNIVERSITY OF BURDWAN

thambere Calrgary I Regular

## Chance Count : I

| Arusercts | Course Name |
| :---: | :---: |
| dallagitl |  |
| Manz Nutas | Ond is Medecal liskrature \& Postry of 19th Century |
| MABtNates | Theorl' a his Oremeneporary Poctry |
| Maprwalor | Figtione A chotiogryy |
| MandNales | Likrary Thewy \& Eways |

## Dute of Comenencencent: 25,04.2023

## SGCATLAE OF THE EXAMINEE

## Anvinga 3yoth Pal

CONTROLLER OF EXAMINATIONS

## ENSTRUCTIONS TO THE EXAMINEE


dowed la enter crolle Eammation Centre.


 granded to such examine.








 avarination Mat, is nivicsy fortidider.


 examination or to ter reported agamt by the Cenire-n-Charge

* A wamng bell shall pe rung fitheen monutes before the comp.






# THE UNIVERSITY OF BURDWAN DEPARTMENT OF CONTROLLER OF EXAMINATIONS RAJBATI, BARDHAMAN, 713104 ADMIT CARD 



| Paper | Date | Time | Verue |
| :---: | :---: | :---: | :---: |
| PAPER 1 | 21 August. 2023 | 12.00 PM 1004.00 PM | VIDYASAGAR BHAVAN, CDOE COMPIEXB. U . ROOM: EH-11 |
| PAPER II | 24 August 2023 | 12.00 PM to D4.00 PM | $\begin{aligned} & \text { VIOYASAGAR BHAVAN, COOE } \\ & \text { COMPLEX. BU } \\ & \text { ROON. LH. } 11 \end{aligned}$ |
| PAPER III | B1 Septamber: 2023 | 12.00 PM to 04:00 PM | VIDYASAGAREHAVAN, CDOE COMPYEX. BU ROOM LH. 14 |
| PAPERIV | 11. Seqternbet. 2023 | 12.00 PM to 04.00 PM | VIOYASAGAR EHAVAN. CDOE COMPLEX, BU HOOM:LH-11 |
| INTERNAL ASSESSMENI | 20. September. 2023 | 01.00 PMy la 03.00 PM | VIDYASAGAR GHAVAN CDOE COMPLEX, B.U ROOM: LH. 11 |



Permit the candidate to appear at the Examination
Candidates are requested to read and understand the guldalines publlished by University regarding the examination. Otherwise it may be dificult to give the exemination.

## ADMIT CARD <br> M. A. SEMESTER - I EXAMINATION 2022

Gender : HEMALE
San Daughter Hits of : MIR NAOSIR AII
Registration
$: 201901014020$ of 2019-20
Roll No.: BUR/BENG/2022/055
Program Name
:MA in Bengali under Choice Based Credit System
Department College : THE UNIVERSITY OF BURDWAN


Examine Category : Regular
Chance Count : 1


Date of Commencement :25.04.2023
Jagnab khatun

SIGNATURE OF THE EXAMINEE

controurro f exaMinations

## INSTRUCTIONS TO THE EXAMINEE

- An examinee must produce the valid Admit Card in the Examination Centre as and when asked for. Without the valid Admit Card no examinee will be allowed to enter into the Examination Centre.
- An examinee shall take hisher seat at least ten minutes before the cominencement of the examination. In exceptional cases, the Centre-in-Charge may grant special permission to an examinee to enter into the Examination Centre after the commencement of the examination but in no case an examinee will be allowed to enter the Examination Centre after twenty minutes of the commencement of the examination. However, no extra time will be granted to such examinee.
* No examinee will be allowed to leave the examination hall till an hour has elapsed from the commencement of the examination. The examinee must hand over hisher answer-script, even if blank, to the Invigilator before leaving the examination hall.
- An examinee shall provide the relevant information only on the space provided in the answer script Any additional information (viz. Candidate's name/ College name etc.) shall lead to cancellation of examination of the paperfcourse concemed and/or the entire examination.
* An examinee is forbidden to cary into the examination hall or to have in his/her possession any book, note, paper, writings, scribbling or other electronic gadgets like Mobile Phones / Cellular Phones/Satelite Phones / Pagers / Digital Diaries / Programmable Calculators / Smart Watches. He/she will carry his/her Admit Card, Registration Certificate, pen or the like. Any article found in the possession of an examinee in contravention of these instructions shall be liable to be seized by the Invigilator/ Officer-in-Charge.
- An examine shall neither help/ try to help any other examinee nor obtain/ ty to obtain any help from any examinee or person inside the examination hall Communication of any nature between an examinee and another examinee or any person during the examination, whether inside or outside the examination hall, is sinctly forbidden.
- An examinee shall not write any objectionable or improper remark in hisher answer-script. He/she must not wite anything on the question paper.
* An examinee is warmed that adoption of unfair means or an attempt to adopt such means during the examination or any breach or attempt to breach any of these instructions or other examination regulations or any type of tampering with the Admit Card, will render timer liable to expulsion from the examination or to be reported against by the Centre-in-Charge,
- A waming bell shall be rung fifteen minutes before the completion of the examination when the doors of the examination hall(s) shall be closed.

Theresther the examinees shat remain in their seats and must not leave the hall til the invigilators allow them to leave.

- Notwithstanding the issue of this Admit Card, the University shall have the right for any reason which may appear to be sufficient to cancel the admission of any examunce to any Examination Centre, whether before, during or after the examination. The University may also debar an examinee from appearing at any subsequent University examinations) and the decision of the University in all such cases shall be final and binding. By Order

Name
: KEYAPAL
Gender: FEMALE
Son/Daughter/Wife of: CHANDRASHEKHAR PAL
Registration
: 201901014030 of 2019-20
Roll No.: BUR/BENG/2022/060
Program Name
: M.A. in Bengali under Choice Based Credit System


Key Pal

Department/College : THE UNIVERSITY OF BURDWAN
Examinee Category : Regular Chance Count: 1

| Course Code | Course Name |
| :--- | :--- |
| MABENG101 | History of Bengali literature (10-15th Century), Historical and Descriptive Linguistics |
| MABENG102 | Old \& Medieval literature \& Poetry of 19th Century |
| MABENG103 | Tagore's \& his Contemporary Poetry |
| MABENG104 | Fiction \& Autobiography |
| MABENG105 | Literary Theory \& Essays |

## Key Pol

SIGNATURE OF THE EXAMINEE

## Aningy St ti Pal <br> CONTROLLER OF EXAMINATIONS

## INSTRUCTIONS TO THE EXAMINEE

- An examinee must produce the valid Admit Card in the Examination Centre as and when asked for. Without the valid Admit Card no examinee will be allowed to enter into the Examination Centre.
- An examinee shall take his/her seat at least ten minutes before the commencement of the examination. In exceptional cases, the Centre-in-Charge may grant special permission to an examinee to enter into the Examination Centre after the commencement of the examination but in no case an examinee will be allowed to enter the Examination Centre after twenty minutes of the commencement of the examination. However, no extra time will be granted to such examinee.
- No examinee will be allowed to leave the examination hall till an hour has elapsed from the commencement of the examination. The examinee must hand over his/her answer-script, even If blank, to the Invigilator before leaving the examination hall.
- An examinee shall provide the relevant information only on the space provided in the answer script. Any additional information (viz. Candidate's names College name etc.) shall lead to cancellation of examination of the paper/course concemed and/or the entire examination.
- An examinee is forbidden to carry into the examination hall or to have in his/her possession any book, note, paper, writings, scribbling or other electronic gadgets like Mobile Phones / Cellular Phones / Satellite Phones / Pagers / Digital Diaries / Programmable Calculators / Smart Watches. He/she will carry hisher Admit Card, Registration Certificate, pen or the like. Any article found in the possession of an examinee in contravention of these instructions shall be liable to be seized by the Invigilator Officer-in-Charge.
- An examinee shall neither help / try to help any other examinee nor obtain / try to obtain any help from any examinee or person inside the examination hall. Communication of any nature between an examinee and another examinee or any person during the examination, whether inside or outside the examination hall, is strictly forbidden.
- An examinee shall not write any objectionable or improper remark in his/her answer-script. He/she must not write anything on the question paper.
- An examinee is warned that adoption of unfair means or an attempt to adopt such means during the examination or any breach or attempt to breach any of these instructions or other examination regulations or any type of tampering with the Admit Card, will render himher liable to expulsion from the examination or to be reported against! by the Centre-In-Charge.
- A warming bell shall be rung fifteen minutes before the completion of the examination when the doors of the examination halls) shall be closed Thereafter the examinees shall remain in their seats and must not leave the hall till the invigilators allow them to leave.
- Notwithstanding the issue of this Admit Card, the University shall have the right for any reason which may appear to be sufficient to cancel the admission of any examinee to any Examination Centre, whether before, during or after the examination. The University may also debar an examinee from appearing at any subsequent University examinations) and the decision of the University in all such cases shall be final and binding.

By Order

ADMIT CARD
M.A. SEMESTER - I EXAMINATION 2022

Name
: ISHITA ROY
Gender: FEMALE
Son daughter Wife of: ASHOKE ROY
Registration
: 201901014012 of 2019-20
Roll No.: BUR/BENG/2022/212
Program Name : M.A. in Bengali under Choice Based Credit System

Department/College : BURDWAN RAI COLLEGE
Examinee Category : Regular Chance Count: 1


Date of Commencement : 25,04.2023
Ishita Roy
SIGNATURE OF THE EXAMINEE

## Aninaya 3, 5 Pal

CONTROLLER OF EXAMINATIONS

INSTRUCTIONS TO THE EXAMINEE

- An examinee must produce the valid Admit Card in the Examination Centre ns and when asked for. Without the valid Admit Card no examinee will be allowed to enter into the Examination Centre
- An examinee shall take hisher seat af least ten minutes before the commencement of the examination. In exceptional cases, the Centre-in-Charge may grant special permission to an examinee to enter into the Examination Centre after the commencement of the examination but in no case an examinee will be allowed to enter the Examination Centre after twenty minutes of the commencement of the examination, However, no extra time wilt be granted to such examine
- No examinee will be allowed to leave the examination had til an hour has elapsed from the commencement of the examination. The examinee must hand over hisher answer-script, even if blank, to the lovigltator before leaving the examination hall.
- An examinee shall provide the relevant information only on the space provided in the answer script. Any additional information (viz. Candidate's named College name etc.) shall lead to cancellation of examination of the paper/course concerned andlor the entire examination.
- An examinee is forbidden to carry into the examination hall or to have in hisher possession any book, note, paper, writings, scribbling or other electronic gadgets like Mobile Phones / Cellular Phones / Satellite Phones / Pagers / Digital Diaries / Programmable Calculators / Smart Watches. He/she will carry hisher Admit Card, Registration Certificate, pen of the like. Any article found in the possession of an examinee in contravention of these instructions shall be liable to be seized by the Invigilator/ Otticer-in-Charge.
* An examinee shall neither help / try to help any other examinee nor obtain/ try to obtain any help from any examinee or person inside the examination hall Communicator of any nature between an examinee and another examinee or any person during the examination, whether inside of outside the examination hail, is strictly forbidden.
- An examinee shall not write any objectionable or improper remark in his/her answer-script. He/she must not write anything on the question paper.
- An examinee is warned that adoption of unfair means or an attempt to adopt such means dung the examination or any breach or attempt to breach any of these instructions or other examination regulations or any type of tampering with the Admit Card, will render himher liable to expulsion from the examination or to be reported against by the Centre-in-Charge.
- A warning bell shall be rung fifteen minutes before the completion of the examination when the doors of the examination halls) shall be closed Thereafter the examinees shall remain in their seats and must not leave the hall till the invigilators allow then to leave.




# The University of Burdwan 

PG ADMISSION : 2022-2024

## Decision Status

## Personal Details

| Application Sequence <br> Number | PG22075953 | Name of the <br> Candidate | ANITA KORA |
| :--- | :--- | :--- | :--- |
| Father's/Husband's <br> Guardian's Name | SANTU KORA | Email ID | aanitakora@gmail.com |
| Mobile Number | 8389020296 | Honours/Major <br> Subject Name | Bengali |
| PG Degree Offered | M.A |  |  |

## Centre Details

| Phase | 2 | Centre Name | The University of Burdwan |
| :--- | :--- | :--- | :--- |
| Course Name | Bengali | Centre Seat Category | ST_BU |
| Preference Number | 1 | Course/Program <br> Name | M.A. in Bengali |
| PG Course | Bengali |  |  |
| Action Taken | Accept \& Freeze |  |  |

## Payment Details

| Admission Fee | 2010 | Amount paid now | 640 |
| :--- | :--- | :--- | :--- |
| Order ld | 1284920221018113227676 | Payment Transaction <br> Number | IKOBXVXVEO |
| Payment Date | $18 /$ ct/2022 | Payment Status | Success |

## Declaration

I have read and understood all terms and conditions as mentioned in Counselling Process document available and I agree to abide by the same. I have taken my parents or guardians consent for exercising my decision.

Print Date : 18/10/2022 11:33:34
Version 14.04.01

## The University of Burdwan <br> सा विद्या या विमुक्तये Learning Leads To Emancipation

PG ADMISSION : 2022-2024

| Decision Status |  |  |  |
| :---: | :---: | :---: | :---: |
| Personal Details |  |  |  |
| Application Sequence Number | PG22083389 | Name of the Candidate | MADHURIMA MONDAL |
| Father's/Husband's/Guardian's Name | NITYANANDA MONDAL | Email ID | madhurimabotany2001@gmail.com |
| Mobile Number | 9749486001 | Honours/Major Subject Name | Botany |
| PG Degree Offered | M.Sc. |  |  |
| Centre Details |  |  |  |
| Phase | 1 | Centre Name | The University of Burdwan |
| Course Name | Botany | Centre Seat Category | Unreserved_BU |
| Preference Number | 1 | Course/Program Name | M.Sc. in Botany |
| PG Course | Botany |  |  |
| Action Taken | Accept \& Freeze |  |  |
| Payment Details |  |  |  |
| Admission Fee | 3080 | Amount paid now | 3080 |
| Order Id | 812220220924211135214 | Payment Transaction Number | CPACBKMIT7 |
| Payment Date | 24/Sep/2022 | Payment Status | Success |

I have read and understood all terms and conditions as mentioned in Counselling Process document available and I agree to abide by the same. I have taken my parents or guardians consent for exercising my decision.

Print Date : 24/09/2022 21:15:29
Version 14.04.01

## The University of Burdwan

PG ADMISSION : 2022-2024

## Decision Status

## Personal Details

| Application Sequence Number | PG22083168 | Name of the <br> Candidate | MEGHA BAHTTACHARYA |
| :--- | :--- | :--- | :--- |
| Father's/Husband's/Guardian's | SWAPAN | Email ID | meghabhattacharya60523@gmail.com |
| Name | 7365843717 | Honours/Major <br> Subject Name | Botany |
| Mobile Number | M.Sc. |  |  |
| PG Degree Offered |  |  |  |

## Centre Details

| Phase | 1 | Centre Name | The University of Burdwan |
| :--- | :--- | :--- | :--- |
| Course Name | Botany | Centre Seat Category | Unreserved_BU |
| Preference Number | 1 | Course/Program Name | M.Sc. in Botany |
| PG Course | Botany |  |  |
| Action Taken | Accept \& Freeze |  |  |

## Payment Details

| Admission Fee | 3080 | Amount paid now | 3080 |
| :--- | :--- | :--- | :--- |
| Order Id | 812420220924211246537 | Payment Transaction <br> Number <br> Payment Status | CPACBKMHY2 |
| Payment Date | $24 /$ Sep/2022 |  |  |

## Declaration

I have read and understood all terms and conditions as mentioned in Counselling Process document available and I agree to abide by the same. I have taken my parents or guardians consent for exercising my decision.

Print Date : 24/09/2022 21:14:15
Version 14.04.01

# The University of Burdwan Leaming leads folmarcroation 

PG ADMISSION : 2022-2024

## Decision Status

Personal Details

| Application Sequence Number | PG22073784 | Name of the Candidate | RAJKUMAR PRAMANICK |
| :---: | :---: | :---: | :---: |
| Father's/Husband's/Guardian's Name | SITARAM PRAMANICK | Email io | rajpra.bdn@g.nail.com |
| Mobile Number | 9932240164 | Honours/Major Subject Name | Botany |
| PG Degree Offered | M.Sc. |  | , |

Centre Details

| Phase | 4 | Centre Name | Hooghly Mohsin College |
| :--- | :--- | :--- | :--- | :--- |
| Course Name | Botany | Centre Seat Category | OBCA_BU |

## Declaration

have read and understood all terms and conditions as mentioned in Counselling Process document avaikable and I agroe to abide by the same. I have taken my parents or guardians consent for exercising my decision.

## INDIAN INSTITUTE OF TECHNOLOGY BOMBAY, MUMBAI

## fee receipt

| Student Id.: | $22 N 0151$ | Name: | Arindam Das |
| :--- | :--- | :--- | :--- |
| Year: | 1 | Semester: 1 |  |
| Receipt No.: | $2022 / 1 / 2242010213$ | Receipt Date: | $2022-08-11$ |
| Cheque No.: | - | Cheque Date |  |
| Payment mode: | ONLINE |  |  |


| Sr <br> No. | Fee Head Description | Fee Amount (₹) |
| ---: | :--- | ---: |
| 1 | Student Benevolent Fund | 600.00 |
| 2 | Student Welfare Fund | 1150.00 |
| 3 | Mess Student Security Deposit | 3000.00 |
| 4 | Institute Student Security Deposit | 3000.00 |
| 5 | Library Student Security Deposit | 3000.00 |
| 6 | Student Accident Insurance Fund (SAIF) | 250.00 |
| 7 | Refundable Fee | 3150.00 |
| 8 | Hostel Amenities Fund | 1800.00 |
| 9 | Admission Fees | 2550.00 |
| 10 | Registration Fees | 850.00 |
| 11 | Medical Examination Fees | 500.00 |
| 12 | Modernisation \& Upgradation Fees | 2900.00 |
| 13 | Examination Fees | 1150.00 |
| 14 | Graduation Transcript Fees | 600.00 |
| 15 | Identity Card Fees | 600.00 |
| 16 | Provisional Certificate Fees | 600.00 |
| 17 | Medical Fees | 1750.00 |
| 18 | Gymkhana Fees | 2000.00 |
| 19 | Hostel Seat RentPost Graduate | 2300.00 |
| 20 | Hostel Establishment Charges | 3450.00 |
| 21 | Mess Establishment Charges | 1800.00 |
| 22 | Water \& Electricity Charges (Hostel) | 3450.00 |
|  |  | 40450.00 |
|  |  | Total: |

## The University of Burdwan nitegirure

Leaniag leads fo Emancipation

## PG ADMISSION : 2022-2024

## Decision Status

## Personal Details

| Application Sequence Number | PG22076219 | Name of the <br> Candidate | ANUSHREE DAS |
| :--- | :--- | :--- | :--- |
| Father's/Husband's/Guardian's AMAL DAS Email ID | dasanushree2018.bdn@gmail.com |  |  |
| Name |  |  |  |
| Mobile Number | 6294727447 | Honours/Major <br> Subject Name | Chemistry |
| PG Degree Offered | M.Sc. |  |  |

## Centre Details

| Phase | 1 | Centre Name | The University of Burdwan |
| :--- | :--- | :--- | :--- |
| Course Name | Chemistry | Centre Seat Category | SC_BU |
| Preference Number | 1 | Course/Program Name | M.Sc. in Chemistry |
| PG Course | Chemistry |  |  |
| Action Taken | Accept \& Freeze |  |  |

## Payment Details

| Admission Fee | 3110 | Amount paid now | 3110 |
| :--- | :--- | :--- | :--- |
| Order Id | 789420220924190341726 | Payment Transaction <br> Number | IK0BXBEUR9 |
| Payment Date | $24 /$ Sep/2022 | Payment Status | Success |

## Declaration

I have read and understood all terms and conditions as mentioned in Counselling Process document available and I agree to abide by the same. I have taken my parents or guardians consent for exercising my decision.

# भारतीय प्रौद्योगिकी संस्थान कानपुर <br> INDIAN INSTITUTE OF TECHNOLOGY KANPUR 

P.O.: IIT Kanpur, 208 016, Uttar Pradesh, India

## शैक्षिक विभाग <br> ACADEMIC SECTION

No. JAM 2022/CY/1501/ R105R68

July 7, 2022

Dear Arkamitra Roy,

Congratulations! You have been provisionally offered admission to the Master of Science 2-Year Programme in CHEMISTRY at Indian Institute of Technology Kanpur.

In this regard, please note the following:

You are required to report at IIT Kanpur between 16th July (Sat) and 18th July (Mon) 2022 along with this letter and JAM 2022 scorecard. Additional information on reporting date and allocation of Hall of Residence will be available on the webpage of Counselling Service (http://www.iitk.ac.in/counsel) in due course of time.

Before the day of Academic Registration, you need to fill in an online form and upload a scanned copy of the original documents under the link 'New Student Profile'. The link will be made available on the webpage of the Dean, Academic Affairs (https://www.iitk.ac.in/doaa/) in due course of time.

The Online Academic Registration is scheduled on July 26, 2022. The link to the Academic Registration portal will be made available on the webpage of the Dean, Academic Affairs. The classes will begin from July 29, 2022.

Please visit the webpage of the Dean, Academic Affairs regularly for updates on the Academic Calendar as well as any additional information.

The verification of the documents/certificates uploaded by you will be done against the originals on July 25, 2022. You are also required to bring photocopy of the documents/certificates uploaded by you. You may bring along with you the receipt of the online payment made while coming for the Orientation Programme at IIT Kanpur.

Applicants in the GEN-EWS (Economically Weaker Sections) and OBC-NCL (OBC Non-Creamy Layer) categories are required to upload valid category certificate in prescribed formats (as given in the JAM 2022 Brochure) issued after 31/03/2021. SC/ST/PwD applicants are required to upload the category/disability certificates in the prescribed format and valid as per rules.

You must comply with the Eligibility Requirements (ER) and Minimum Educational Qualifications (MEQ) as mentioned in the Admission Brochure at https://jam.iitk.ac.in. Failure to meet ER and MEQs will lead to suo moto cancellation of admission.

You are required to pay the fees online as per the enclosed Fee Structure. Link to fill in the 'New Student Profile' and 'Pay the Fees Online' will be made available on the webpage of the Dean, Academic Affairs (https://www.iitk.ac.in/doaa/) in due course of time. Please retain a copy of the receipt of the online payment made by you.

If you do not join the Institute, no fee including the seat booking fee is refundable. However, security deposit is refundable on receipt of request for cancellation of admission

Motorized vehicle of any type for the students on the Institute campus is strictly prohibited, excepting medical cases, as required.

Please note that as a student of IIT Kanpur, you are expected to follow all the GOI/Institute protocols with respect to COVID-19 pandemic.

Wish you all the best for your studies at IIT Kanpur!


Deputy Registrar (Academic Affairs)

Enclosures: (i) Undertaking regarding educational qualification; (ii) Fee Structure; (iii) Undertaking Form; (iv) Proforma for Physical Fitness Certificate.

# The University of Burdwan <br> सा विद्या या विमुक्तये <br> Learning Leads To Emancipation 

PG ADMISSION : 2022-2024

## Decision Status

## Personal Details

| Application Sequence Number | PG22085439 | Name of the Candidate | ARNAB DAS |
| :---: | :---: | :---: | :---: |
| Father's/Husband's/Guardian's Name | KRISHNA CHANDRA DAS | Email ID | dasarnab641@gmail.com |
| Mobile Number | 7679020044 | Honours/Major Subject Name | Chemistry |
| PG Degree Offered | M.Sc. |  |  |

## Centre Details

| Phase | 1 | Centre Name | The University of Burdwan |
| :--- | :--- | :--- | :--- |
| Course Name | Chemistry | Centre Seat Category | SC_BU |
| Preference Number | 1 | Course/Program Name | M.Sc. in Chemistry |
| PG Course | Chemistry |  |  |
| Action Taken | Accept \& Freeze |  |  |

## Payment Details

| Admission Fee | 3110 | Amount paid now | 3110 |
| :--- | :--- | :--- | :--- |
| Order Id | 840920220925112040458 | Payment Transaction <br> Number <br> Payment Status | CPACBKUHH1 |
| Payment Date | $25 /$ Sep/2022 |  |  |

## Declaration

I have read and understood all terms and conditions as mentioned in Counselling Process document available and I agree to abide by the same. I have taken my parents or guardians consent for exercising my decision.

Print Date : 25/09/2022 12:32:39
Version 14.04.01

# The University of Burdwan <br> सा विद्या या विमुक्तये <br> Learning Leads To Emancipation 

PG ADMISSION : 2022-2024

Decision Status

## Personal Details

| Application Sequence Number | PG22093832 | Name of the <br> Candidate <br> Email ID | AZAD MONDAL |
| :--- | :--- | :--- | :--- |
| Father's/Husband's/Guardian's <br> Name | SIRAJUL MONDAL | Honours/Major <br> Subject Name | Chemistry |
| Mobile Number | 9775237647 |  |  |
| M.Sc. |  |  |  |

Centre Details

| Phase | 2 | Centre Name | The University of Burdwan |
| :--- | :--- | :--- | :--- |
| Course Name | Chemistry | Centre Seat Category | OBCA_BU |
| Preference Number | 1 | Course/Program Name | M.Sc. in Chemistry |
| PG Course | Chemistry |  |  |
| Action Taken | Accept \& Freeze |  |  |

## Payment Details

| Admission Fee | 3110 | Amount paid now | 220 |
| :--- | :--- | :--- | :--- |
| Order Id | 1272920221011221237361 | Payment Transaction <br> Number | CPACCWESS1 |
| Payment Date | $11 /$ Oct/2022 | Payment Status | Success |

## Declaration

I have read and understood all terms and conditions as mentioned in Counselling Process document available and I agree to abide by the same. I have taken my parents or guardians consent for exercising my decision.

Print Date : 11/10/2022 22:13:50
Version 14.04.01

# The University of Burdwan 

सा विद्या या विमुक्तये Learning Leads To Emancipation

PG ADMISSION : 2022-2024

Decision Status

Personal Details

| Application Sequence <br> Number | PG22083157 | Name of the <br> Candidate | FARHANA PARVIN |
| :--- | :--- | :--- | :--- |
| Father's/Husband's <br> IGuardian's Name <br> Mobile Number | BAZLUR RAHAMAN MALLICK | Email ID |  |$\quad$ farhanaparvin988@gmail.com

Centre Details

| Phase | 1 | Centre Name | The University of Burdwan |
| :---: | :---: | :---: | :---: |
| Course Name | Chemistry | Centre Seat Category | OBCA_BU |
| Preference Number | 1 | Course/Program Name | M.Sc. in Chemistry |
| PG Course | Chemistry |  |  |
| Action Taken | Accept \& Freeze |  |  |
| Payment Details |  |  |  |
| Admission Fee | 3110 | Amount paid now | 3110 |
| Order Id | 854220220925135427708 | Payment Transaction Number | IKOBXBKKRJ8 |
| Payment Date | 25/Sep/2022 | Payment Status | Success |

## Declaration

I have read and understood all terms and conditions as mentioned in Counselling Process document available and I agree to abide by the same. I have taken my parents or guardians consent for exercising my decision.

# The University of Burdwan 

सा विद्या या विमुक्तये Learning Leads To Emancipation

PG ADMISSION : 2022-2024

## Decision Status

## Personal Details

| Application Sequence Number | PG22076084 | Name of the Candidate | KUNTAL DUTTA |
| :--- | :--- | :--- | :--- |
| Father's/Husband's/Guardian's | BHASKAR DUTTA | Email ID | kuntald700@gmail.com |
| Name <br> Mobile Number | 8509296498 | Honours/Major Subject <br> Name | Chemistry |
| PG Degree Offered | M.Sc. |  |  |

## Centre Details

| Phase | 1 | Centre Name | The University of Burdwan |
| :--- | :--- | :--- | :--- |
| Course Name | Chemistry | Centre Seat Category | Unreserved_BU |
| Preference Number | 1 | Course/Program Name | M.Sc. in Chemistry |
| PG Course | Chemistry |  |  |
| Accept \& Freeze | Amount paid now | 3110 |  |
| Payment Details | 3110 | Payment Transaction <br> Number <br> Payment Status | CPACBKRRR5 |

## Declaration

I have read and understood all terms and conditions as mentioned in Counselling Process document available and I agree to abide by the same. I have taken my parents or guardians consent for exercising my decision.

## FOR OFFICE USE ONLY

(Candidate's Copy)
Admission Form Receipt
Roll Number...CHM 222004
Name of the Candidate: Nairin Sultana


Date: $27 . .9 / 2021$


Signature of Verifying Authority

INDIAN INSTITUTE OF TECHNOLOGY ( BHU) VARANASI
BHU CAMPUS, VARANASI, Varanasi-221005
Date: 15-Jul-2022
e-Receipt for State Bank Collect Payment

## SBCollect Reference Number

DUJ3845361

## Bank Reference Number

IGANYLRGR5

## Category

ACADEMIC FEE

## Roll No.

R107R13

## Name of Student

Sagnik Mukherjee

## Name of Guardian

Sukumar Mukherjee

## Mobile No.

8327518772

## e-mail address

mukherjeesagnikmukherjee@gmail.com
Category
GEN
Programme
M.Sc

Session
2022-23

## Semester

1

## Department

Chemistry
AMOUNT
19965

Total Amount (In Figures)
19,976.80
Total Amount (In Words)
Rupees Nineteen Thousand Nine Hundred Seventy Six and Paise Eighty Only
Remarks

Notification 1
In case of any problem or support, please contact academics department or concerned Co-ordinator/Warden.

## Notification 2

In case of transaction related issues, please write us at sbi.11445@sbi.co.in

# The University of Burdwan manampa Learning Leads To Emancipation 

PG ADMISSION : 2022-2024

## Decision Status

## Personal Details

| Application Sequence Number | PG22084547 | Name of the <br> Candidate | SK ATAUL HAQUE |
| :--- | :--- | :--- | :--- |
| Father's/Husband's/Guardian's | SK SANAULLA | Email ID | skataulhaque077@gmail.com |
| Name <br> Mobile Number | 8016685717 | Honours/Major <br> Subject Name | Chemistry |
| PG Degree Offered | M.Sc. |  |  |

## Centre Details

| Phase | 1 | Centre Name | The University of Burdwan |
| :--- | :--- | :--- | :--- |
| Course Name | Chemistry | Centre Seat Category | OBCA_BU |
| Preference Number | 1 | Course/Program Name | M.Sc. in Chemistry |
| PG Course | Chemistry |  |  |
| Action Taken | Accept \& Freeze |  |  |
|  |  |  |  |
|  |  |  |  |

## Payment Details

| Admission Fee | 3110 | Amount paid now | 3110 |
| :--- | :--- | :--- | :--- |
| Order Id | 824120220925091804590 | Payment Transaction <br> Number <br> Payment Status | CPACBKRFM9 |
| Payment Date | $25 /$ Sep/2022 |  |  |

## Declaration

I have read and understood all terms and conditions as mentioned in Counselling Process document available and I agree to abide by the same. I have taken my parents or guardians consent for exercising my decision.

Print Date : 25/09/2022 09:23:13
Version 14.04.01

# The University of Burdwan 

## Decision Status

## Personal Details

| Application Sequence Number | PG22084553 | Name of the <br> Candidate | SK MOHOSIN |
| :--- | :--- | :--- | :--- |
| Father's/Husband's/Guardian's <br> Name | SK ZIKRIA | Email ID | mohosinsk116@gmail.com |
| Mobile Number | 9749157149 | Honours/Major <br> Subject Name | Chemistry |
| PG Degree Offered | M.Sc. |  |  |

## Centre Details

| Phase | 1 | Centre Name | The University of Burdwan |
| :--- | :--- | :--- | :--- |
| Course Name | Chemistry | Centre Seat Category | OBCA_BU |
| Preference Number | 1 | Course/Program Name | M.Sc. in Chemistry |
| PG Course | Chemistry |  |  |
| Action Taken | Accept \& Freeze |  |  |

## Payment Details

| Admission Fee | 3110 | Amount paid now | 3110 |
| :--- | :--- | :--- | :--- |
| Order Id | 816320220924224452627 | Payment Transaction <br> Number <br> Payment Status | CPACBKNVP0 |
| Payment Date | $24 /$ Sep/2022 |  |  |

## Declaration

I have read and understood all terms and conditions as mentioned in Counselling Process document available and I agree to abide by the same. I have taken my parents or guardians consent for exercising my decision.

एम. टेक. /एम . एससी. प्रव्रेश ममिनि, आई. आई . टी. मद्राम, च्रेन्नै- ६०00इ६
M.Tech.| M.Sc. Admission Committee - 2022 Indian Institute of Technology Madras, Chennai 600036

अध्यक्ष : प्रो सुरेष कुमार रायला सदस्यों : प्रो. शिवा नगेंद्रा एस .एम प्रो. रघुराम चेट्टी<br>Chairman: Prof. Suresh Kumar Rayala Members: Prof. Shiva Nagendra S. M Prof. Raghuram Chetty

No. IITM/Acad/CY/JAM 2022/CY22C051
Dear SOURAV PATRA (R107T48),
Hearty Congratulations for Securing Admission to IIT Madras.
You have been provisionally admitted to the M.Sc. (Four Semesters) Degree Programme in Chemistry (1701) at IIT Madras under the GEN category.
M.Sc Admission is likely to be scheduled on $18^{\text {th }}$ July 2022 and classes will begin from Monday $\mathbf{2 5}^{\text {th }}$ July 2022

The Seat Booking Fee of $₹ 10000$ paid by you will be adjusted in the total fees at the time of registration. Please note that Seat Booking Fee will not be refunded if you do not join the allotted course in the Admitting Institute. Please note that the total amount payable at the time of registration is as given in the table.

| Details | Category | Total Amount Payable <br> including Seat Booking Fee | Amount payable on the admission <br> day after deducting Seat Booking Fee |
| :---: | :--- | :---: | :---: |
|  | GEN/GEN-EWS/ OBC | $₹ 18,250$ | $₹ 8,250$ |
|  | SC/ST/PwD | $₹ 15,250$ | $₹ 10,250$ |
| Day Scholar | GEN/GEN-EWS/ OBC | $₹ 11,250$ | $₹ 1,250$ |
|  | SC/ST/PwD | $₹ 8,250$ | $₹ 3,250$ |

You will have to pay the balance amount using online mode (https://pay.iitm.ac.in/) entering the roll number assigned to you CY22C051. The payment of the balance fee should be made on or before the admission day.
If you are interested in availing Hostel facility, Hostel fees of ₹ 31,750 for the first semester should be paid by using the website https://ccw.iitm.ac.in. Days scholars must pay ₹ 9,800 at the same website.

Applicants who accept admission offer are required to be present for registration on July 18, 2022 at IIT Madras, along with this letter, JAM 2022 Score card, all the original certificates, mark sheets for verification, and Undertaking forms and also the Medical Examination Report from registered medical practitioner [Format for which has been enclosed herewith], failing which your admission will be cancelled.
Applicants admitted to programmes through GEN-EWS, OBC-NCL, SC, ST and PwD should note the following.
OBC-NCL (Non-Creamy Layer) and GEN-EWS Applicants should have a certificate in prescribed format (as given in the JAM 2022 Brochure) issued after 31/03/2021. SC/ST/PwD Applicants should have certificates in the prescribed format and valid as per rules.
You must comply with the Eligibility Requirements (ER) and Minimum Educational Qualifications (MEQ) as mentioned in the Admission Brochure at http://jam.iitr.ac.in. Failure to meet ER or MEQs will lead to suo moto cancellation of admission.
We welcome you to IIT Madras.


Professor Suresh Kumar Rayala
Chairman, M.Sc. 2022 Admission Committee, IIT Madras

Enclosures: (i) Documents for Verification (ii) Fee Details (iii) Undertaking regarding educational qualification; (iv) Medical Examination Report;

## Transaction Status

| Transaction Detalls |  |
| :--- | :--- |
| Transaction Reference Number | WSBI1281299254 |
| ID | CY22C051 |
| Name | SOURAV PATRA |
| Transaction Date | $16-07-2022$ 08:52:05 |
| Transaction Amount (Rs.Ps) | 11200.00 |
| Transaction Status | Payment successful |

Please note the Transaction Reference Number. You may print the screen as a proof of a successful transaction

# भारतीय प्रौद्योगिकी संस्थान कानपुर <br> INDIAN INSTITUTE OF TECHNOLOGY KANPUR <br> P.O.: IIT Kanpur, 208 016, Uttar Pradesh, India <br> शैक्षिक विभाग <br> ACADEMIC SECTION 

No. JAM 2022/CY/1501/R107H79
July 7, 2022
Dear Souvik Ghosh,
Congratulations! You have been provisionally offered admission to the Master of Sclence 2-Year Programme in CHEMISTRY at Indian Institute of Technology Kanpur
In this regard, please note the following:
You are required to report at IIT Kanpur between 16th July (Sat) and 18th July (Mon) 2022 along with this letter and JAM 2022 scorecard. Additional information on reporting date and allocation of Hall of Residence will be available on the webpage of Counselling Service (http://www iitk acin/counsel) in due course of time.

Before the day of Academic Registration, you need to fill in an online form and upload a scanned copy of the original documents under the link 'New Student Profile'. The link will be made available on the webpage of the Dean, Academic Affairs (https//WMW iitk ac in/doaa/) in due course of time.

The Online Academic Registration is scheduled on July 26, 2022. The link to the Academic Registration portal will be made available on the webpage of the Dean, Academic Affairs. The classes will begin from July 29, 2022.

Please visit the webpage of the Dean, Academic Affairs regularly for updates on the Academic Calendar as well as any additional information

The verification of the documents/certificates uploaded by you will be done against the originals on July 25, 2022. You are also required to bring photocopy of the documents/certificates uploaded by you. You may bring along with you the receipt of the online payment made while coming for the Orientation Programme at IIT Kanpur.

Applicants in the GEN-EWS (Economically Weaker Sections) and OBC-NCL (OBC Non-Creamy Layer) categories are required to upload valid category certificate in prescribed formats (as given in the JAM 2022 Brochure) issued after 31/03/2021. SC/ST/PwD applicants are required to upload the category/disability certificates in the prescribed format and valid as per rules.

You must comply with the Eligibility Requirements (ER) and Minimum Educational Qualifications (MEQ) as mentioned in the Admission Brochure at https://liam ilk ac.in. Failure to meet ER and MEQs will lead to suo moto cancellation of admission.

You are required to pay the fees online as per the enclosed Fee Structure. Link to fill in the 'New Student Profile' and 'Pay the Fees Online' will be made available on the webpage of the Dean, Academic Affairs (https/luww ittk aciin/doaal) in due course of time. Please retain a copy of the receipt of the online payment made by you.

If you do not join the Institute, no fee including the seat booking fee is refundable. However, security deposit is refundable on receipt of request for cancellation of admission.

Motorized vehicle of any type for the students on the Institute campus is strictly prohibited, excepting medical cases, as required.
Please note that as a student of IIT Kanpur, you are expected to follow all the GOI/Institute protocols with respect to COVID-19 pandemic.

Wish you all the best for your studies at IIT Kanpur!


Deputy Registrar (Academic Affairs)

# भारतीय प्रौद्योगिकी संस्थान कानपुर <br> INDIAN INSTITUTE OF TECHNOLOGY KANPUR 

P.O.: IIT Kanpur, 208 016, Uttar Pradesh, India

## शैक्षिक विभाग <br> ACADEMIC SECTION

No. JAM 2022/CY/1501/ R106E81

July 7, 2022

Dear Subha Das,

Congratulations! You have been provisionally offered admission to the Master of Science 2-Year Programme in CHEMISTRY at Indian Institute of Technology Kanpur.

In this regard, please note the following:

You are required to report at IIT Kanpur between 16th July (Sat) and 18th July (Mon) 2022 along with this letter and JAM 2022 scorecard. Additional information on reporting date and allocation of Hall of Residence will be available on the webpage of Counselling Service (http://www.iitk.ac.in/counsel) in due course of time.

Before the day of Academic Registration, you need to fill in an online form and upload a scanned copy of the original documents under the link 'New Student Profile'. The link will be made available on the webpage of the Dean, Academic Affairs (https://www.iitk.ac.in/doaa/) in due course of time.

The Online Academic Registration is scheduled on July 26, 2022. The link to the Academic Registration portal will be made available on the webpage of the Dean, Academic Affairs. The classes will begin from July 29, 2022.

Please visit the webpage of the Dean, Academic Affairs regularly for updates on the Academic Calendar as well as any additional information.

The verification of the documents/certificates uploaded by you will be done against the originals on July 25, 2022. You are also required to bring photocopy of the documents/certificates uploaded by you. You may bring along with you the receipt of the online payment made while coming for the Orientation Programme at IIT Kanpur.

Applicants in the GEN-EWS (Economically Weaker Sections) and OBC-NCL (OBC Non-Creamy Layer) categories are required to upload valid category certificate in prescribed formats (as given in the JAM 2022 Brochure) issued after 31/03/2021. SC/ST/PwD applicants are required to upload the category/disability certificates in the prescribed format and valid as per rules.

You must comply with the Eligibility Requirements (ER) and Minimum Educational Qualifications (MEQ) as mentioned in the Admission Brochure at https://jam.iitk.ac.in. Failure to meet ER and MEQs will lead to suo moto cancellation of admission.

You are required to pay the fees online as per the enclosed Fee Structure. Link to fill in the 'New Student Profile' and 'Pay the Fees Online' will be made available on the webpage of the Dean, Academic Affairs (https://www.iitk.ac.in/doaa/) in due course of time. Please retain a copy of the receipt of the online payment made by you.

If you do not join the Institute, no fee including the seat booking fee is refundable. However, security deposit is refundable on receipt of request for cancellation of admission

Motorized vehicle of any type for the students on the Institute campus is strictly prohibited, excepting medical cases, as required.

Please note that as a student of IIT Kanpur, you are expected to follow all the GOI/Institute protocols with respect to COVID-19 pandemic.

Wish you all the best for your studies at IIT Kanpur!


Deputy Registrar (Academic Affairs)

Enclosures: (i) Undertaking regarding educational qualification; (ii) Fee Structure; (iii) Undertaking Form; (iv) Proforma for Physical Fitness Certificate.

# Ramakrishna Mission Vivekananda Centenary College 

## Payment Receipt Transaction Reference: pay_KAaNNZgbfjzwXl

This is a payment receipt for your transaction on PG 1st Sem. Enrollment Fee 2022

AMOUNT PAID ₹ 18,500.00

| ISSUED TO | PAID ON |
| :--- | :--- |
| sumanta230302@gmail.com | 27 Aug 2022 |
| +918597802219 |  |

DESCRIPTION

Exam Fees Amount

UNIT PRICE
₹ 18,500.00
QTY

1
₹ 18,500.00

Total
₹ 18,500.00

Amount Paid

## Banaras Hindu University

## ADMISSION LETTER

Ref. No.: Admission/M.Sc. in Forensic Science/2022-23
Date : 11-12-2022

## Final Score: 188

UET/PET Roll No.: WB02400020472
Admission Fee Payment ID : BCUFP519674063B8

To,
Shri/ Km/ Smt. TATHAGATA ROOJ
Son of Shri SUBIR KUMAR ROOJ
Address:
NEAR DURGA MANDIR , DARJEEPARA
District:
State:
Pin: 731234

Dear Student,
Congratulations for getting provisionally admitted to M.Sc. in Forensic Science at DMC in Semester-I during the academic session 2022-23. You are required to report to the office of the concerned Dean of the Faculty for physical verification on 14-11-2022. along with the following original documents and one set of photocopies \& four passport size photographs:

1. High School \& Intermediate Mark sheets \& Certificate
2. Category \& Income Certificate (OBC/EWS/SC/ST/PwD, whichever applicable)
3. Original TC, Migration Certificate/Character Certificate.
4. Undertaking for non-involvement in Ragging from students and their parents/guardians(format is given on the Portal)
5. Filled in Residence/Dossier Form(intriplicate),to be printed back to back (available on Dashboard of portal)

# The University of Burdwan <br> सा विद्या या विनुक्तये <br> Learning Leads To Emancipation 

## PG ADMISSION : 2022-2024

## Decision Status

## Personal Details

| Application Sequence Number | PG22080870 | Name of the <br> Candidate | BHASWATI SAMANTA |
| :--- | :--- | :--- | :--- |
| Father's/Husband's/Guardian's <br> Name <br> Mobile Number | SWADHIN SAMANTA | Email ID | samantabhaswati856@gmail.com |
| PG Degree Offered | 9933844405 | Honours/Major <br> Subject Name | BA - Economics |

## Centre Details

| Phase | 1 | Centre Name | The University of Burdwan |
| :--- | :--- | :--- | :--- |
| Course Name | Economics | Centre Seat Category | Unreserved_BU |
| Preference Number | 1 | Course/Program Name | M.A./M.Sc in Economics |
| PG Course | Economics |  |  |
| Action Taken | Accept \& Freeze |  |  |

## Payment Details

| Admission Fee | 2810 | Amount paid now | 2810 |
| :--- | :--- | :--- | :--- |
| Order Id | 1170920221004153254143 | Payment Transaction <br> Number <br> Payment Status | CPACCEWEYO |
| Payment Date | $04 /$ Oct/2022 |  |  |

## Declaration

I have read and understood all terms and conditions as mentioned in Counselling Process document available and I agree to abide by the same. I have taken my parents or guardians consent for exercising my decision.

Print Date : 04/10/2022 15:35:41
Version 14.04.01

# The University of Burdwan <br> ता बिद्या खा विनुक्तस learning leads lo franncipation 

PG ADMISSION : 2022-2024

Decision Status

Personal Details

| Application Sequence Number | PG22072757 | Name of the <br> Candidate | SRIJANA GHOSH |
| :--- | :--- | :--- | :--- |
| Father's/Husband's/Guardian's <br> Name | MANAS KUMAR <br> GHOSH | Email ID | ghoshsrijana2001@gmail.com |
| Mobile Number | 8927436256 | Honours/Major <br> Subject Name | BA - Economics |
| PG Degree Offered | M.A.M.Sc |  |  |

Centre Details

| Phase | 1 | Centre Name <br> Centre Seat <br> Category <br> Course/Program <br> Name | M.A./M.Sc in Economics |
| :--- | :--- | :--- | :--- |
| Course Name | Economics | 1 | Economics |

## Declaration

I have read and understood all terms and conditions as mentioned in Counselling Process document available and I agree to abide by the same. I have taken my parents or guardians consent for exercising my decision.

The University of Burdwan
सा विद्या या विमुक्तये Learning Leads To Emancipation

PG ADMISSION : 2022-2024

## Decision Status

## Personal Details

| Application Sequence Number | PG22083486 | Name of the <br> Candidate <br> Email ID | SHREYA PAL |
| :--- | :--- | :--- | :--- |
| Father's/Husband's/Guardian's <br> Name | PIJUSH KANTI PAL | shreyapalray@gmail.com |  |
| Mobile Number | 8001172714 | Honours/Major <br> Subject Name | B.Sc - Economics |
| PG Degree Offered | M.A./M.Sc |  |  |

## Centre Details

| Phase | 1 | Centre Name | The University of Burdwan |
| :--- | :--- | :--- | :--- |
| Course Name | Economics | Centre Seat Category | Unreserved_BU |
| Preference Number | 1 | Course/Program Name | M.A./M.Sc in Economics |
| PG Course | Economics |  |  |
| Action Taken | Accept \& Freeze |  |  |

## Payment Details

| Admission Fee | 2810 | Amount paid now | 2810 |
| :--- | :--- | :--- | :--- |
| Order Id | 1167120221004120956342 | Payment Transaction <br> Number | CPACCEEQE0 |
| Payment Date | $04 /$ Oct/2022 | Payment Status | Success |

## Declaration

I have read and understood all terms and conditions as mentioned in Counselling Process document available and I agree to abide by the same. I have taken my parents or guardians consent for exercising my decision.

## The University of Burdwan

PG ADMISSION : 2022-2024

## Decision Status

Personal Details

| Application Sequence Number | PG22072821 | Name of the <br> Candidate | SOUMIK KUMAR HAZRA |
| :--- | :--- | :--- | :--- |
| Father's/Husband's/Guardian's <br> Name | NABA KUMAR HAZRA | Email ID | hazrasoumik0@gmail.com |
| Mobile Number | 8617883527 | Honours/Major <br> Subject Name | B.Sc-Economics |

## Centre Details

| Phase | 1 | Centre Name | The University of Burdwan |
| :--- | :--- | :--- | :--- | :--- |
| Course Name | Economics | Centre Seat Category | OBCB_BU |
| Preference Number | 1 | Course/Program Name | M.A./M.Sc in Economics |
| PG Course | Economics |  |  |
| Action Taken | Accept \& Freeze |  |  |

## Payment Details

| Admission Fee | 2810 | Amount paid now | 2810 |
| :--- | :--- | :--- | :--- |
| Order Id | 1218220221007114743365 | Payment Transaction <br> Number | CPACCLRKH9 |
| Payment Date | $07 / O c t / 2022$ | Payment Status | Success |

## Declaration

I have read and understood all terms and conditions as mentioned in Counselling Process document available and I agree to abide by the same. I have taken my parents or guardians consent for exercising my decision.

Print Date : 07/10/2022 11:49:09
Version 14.04.01

# The University of Burdwan <br> सा विद्या या विमिक्तये Learning leads To Emancipation 

PG ADMISSION : 2022-2024

Decision Status

Personal Details

| Application Sequence Number | PG22103755 | Name of the <br> Candidate | CHANDRAKANTA DAS |
| :--- | :--- | :--- | :--- |
| Father's/Husband's/Guardian's <br> Name | SUNIRMAL DAS | Email ID | chandrakantadas2000@gmail.com |
| Mobile Number | 6296418304 | Honours/Major <br> Subject Name | B.Sc - Economics |
| PG Degree Offered | M.A.M.Sc |  |  |

Centre Details

| Phase | 1 | Centre Name | The University of Burdwan |
| :--- | :--- | :--- | :--- |
| Course Name | Economics | Centre Seat Category | Unreserved_BU |
| Preference Number | 1 | Course/Program Name | M.A./M.Sc in Economics |
| PG Course | Economics |  |  |
| Action Taken | Accept \& Freeze |  |  |

Payment Details

| Admission Fee | 2810 | Amount paid now | 2810 |
| :--- | :--- | :--- | :--- |
| Order Id | 1223220221007132740286 | Payment Transaction <br> Number | CPACCMCAL3 |
| Payment Date | C7/Oct/2022 | Payment Status | Success |

## Declaration

I have read and understood all terms and conditions as mentioned in Counselling Process document available and I agree to abide by the same. I have taken my parents or guardians consent for exercising my decision.
M.A. SEM ESTER - II EXAM INATION 2022
Name : ANANYA PAL Gender : FEMALE

Son/Daughter/Wife of : AMRITA KUMAR PAL

| Registration | $: 201801014815$ of 2018-19 |
| :--- | :--- |
| Program Name No.: BUR/E/2021/006 | : M.A. in English under Choice Based Credit System |

Department/College : THE UNIVERSITY OF BURDWAN


## Examinee Category : Regular

Chance Count : 1

| Course Code | Course Name |
| :--- | :--- |
| MAENG201 | Literature of the Age of Enlightenment -1 (Poetry \& Drama) |
| MAENG202 | Literature of the Age of Enlightenment -2 (Prose) |
| MAENG203 | Romantic Literature |
| MAENG204 | Victorian Literature |
| MAENG205 | Literary Criticism: Renaissance to Modern |

Date of Commencement :12.09.2022

## Anvinaya 3y, fo Pal

CONTROLLER OF EXAMINATIONS

M.A. SEMESTER - II EXAMINATION 2022

|  | : ARPITA MONDAL | Gender : FEMALE |
| :--- | :--- | :--- |
| Non/Daughter/Wife of : JOYDEV MONDAL |  |  |
| Registration | : 201801014844 of 2018-19 | Roll No.: BUR/E/2021/020 |
| Program Name | $:$ M.A. in English under Choice Based Credit System |  |
| Department/College | : THE UNIVERSITY OF BURDWAN |  |
| Examinee Category | : Regular | Chance Count : 1 |


| Course Code | Course Name |
| :--- | :--- |
| MAENG201 | Literature of the Age of Enlightenment -1 (Poetry \& Drama) |
| MAENG202 | Literature of the Age of Enlightenment -2 (Prose) |
| MAENG203 | Romantic Literature |
| MAENG204 | Victorian Literature |
| MAENG205 | Literary Criticism: Renaissance to Modern |

Date of Commencement :12.09.2022

## Anvinaya 3oti Pal

CONTROLLER OF EXAMINATIONS

## M.A. SEMESTER - I EXAMINATION 2021



M.A. SEMESTER - II EXAMINATION 2022


## Aninaya 3yoti Pal

CONTROLLER OF EXAMINATIONS


ADMIT CARD
M.A. SEMESTER - I EXAMINATION 2021


## Anvinay 3, of Pal

CONTROLLER OF EXAMINATIONS

M.A. SEMESTER - II EXAMINATION 2022


## Anvinaga 3oti Pal

CONTROLLER OF EXAMINATIONS

## M.A. SEMESTER - I EXAMINATION 2021



# Aninaya 3yoti Pal 

CONTROLLER OF EXAMINATIONS

## THE UNIVERSITY OF BURDWAN



## GRADE CARD

The following is the statement of Credit Value, Grade, Grade Point and Semester Grade Point Average (SGPA) obtained by WRICHIK MUKHERJEE Roll No. BUR/E/2021/169 at the M.A. Semester I Examination 2021 in ENGLISH under Choice Based Credit System (CBCS) [Session 2021-2023]



| Credit Retained in Courses) |  |  |
| :---: | :---: | :---: |
| 2021 |  |  |
| ALL |  |  |

Date of Publication of Result:29.08.2022
$\operatorname{SGPA}(S)=\frac{\sum_{i=1}^{n}\left(G_{i} \times V_{i}\right)}{\sum_{i=1}^{n} V_{i}}$

Aningy brie es
Controller of Examinations

Grade Point Norms:

| Percentage of Marks | Grade (Gi) | Percentage of Marks | Grade (Gi) | Result Code: |
| :--- | :---: | :--- | :---: | :--- |
| $\mathbf{9 0 \%}$ to $\mathbf{1 0 0 \%}$ | $\mathbf{1 0}$ | $\mathbf{8 0 \%}$ to less than $90 \%$ | $\mathbf{9}$ | Q denotes "Qualified" |
| $\mathbf{7 0 \%}$ to less than $\mathbf{8 0 \%}$ | $\mathbf{8}$ | $60 \%$ to less than $70 \%$ | $\mathbf{7}$ | SNC denotes "Semester Not Cleared" |
| $50 \%$ to less than $\mathbf{6 0 \%}$ | 6 | $40 \%$ to less than $50 \%$ | 5 | NC denotes "Not Computed" due to absence in E1 and E2 |
| $\mathbf{3 5 \%}$ to less than 40\% | $\mathbf{4}$ | Below 35\% | $\mathbf{0}$ (Fail) | CN denotes "Cancelled" and AB denotes "Absent" |

Minimum qualifying grade in each course is 4 . Th. - Theory, Pr. - Practical

## NOTE

THIS ADMIT CARD HAS BEEN ISSUED SUBJECT TO RULE 22 PRINTED ON THE REVERSE IMPORTANT
CANDIDATES ARE REQUESTED TO READ REQUESTED TO READ
THE RULES PRINTED ON THE RULES PRINTED ON
THE REVERSE CAREFULLY BEFORE COMMENCEMENT OF THE EXAMINATION

ADMIT

## M.A. 1st SEMESTER EXAMINATION 2021

[ Directorate of Open \& Distance Learning ]
(C.B.C.S )

## AIN No. : KD21ACENMAOO 1875

Name: IMRAN SK
Silo, : RAIHAN SK
Study Centre : UNIVERSITY OF KALYANI (MAIN CAMPUS)
Roll number: KU/ENG1/2101795 Enrolment number KU/MAENG/0061/21
Subjects) offered : ENGLISH
Papers) to be appeard: ALL PAPERS
Bimalerdu Biswas

Carrying Mobile Phone in Examination


## Decision Status

## Personal Details

| Registration <br> Number <br> Aadhar ID | PG21046177 | Candidate Name | RUMA DAS |
| :--- | :--- | :--- | :--- |
| Option if aliocated <br> both for General and <br> Reserved Category <br> Mobile Number | SC | Father's/Husband's/Guardian's <br> Name <br> Email ID | MURARI DAS |
| Honours/Major <br> Subject Name | English | Course/Program Name | M.A. in English |
| PG Course | English | PG Degree Offered | M.A. |

## Allotted College Details

| Round | 2 | Phase | NA |
| :--- | :--- | :--- | :--- |
| College Name | Hooghly Mohsin College | College Code | 405 |
| Course Name | English | College Seat Category | SC_BU |
| Preference Number | 1 | College Address | NA |
| Award Name | English |  |  |
| Action Taken | Accept \& Freeze |  |  |

Payment Details

| Admission Fee | 1121 | Amount paid now | 1121 |
| :--- | :--- | :--- | :--- |
| Refund Amount(if any) | 0 | Payment Date | $05 /$ Nov/2021 |
| Order ld | 626820211105142544194 | Payment Transaction <br> Number | IKOBJBZNP2 |
| Payment Status | Success |  |  |

## Declaration

Thave roud and understood all terms and conditions as mentioned in Counselling Process document available and I agree to abide by the same. I have taken my parents or guardians consent for exercising my decision.

## Annexure - IV

# The University of Burdwan <br> सा विद्या या विमिक्तये Learning Leads To Emancipation 

PG ADMISSION : 2022-2024

## Decision Status



## Declaration

I have read and understood all terms and conditions as mentioned in Counselling Process document available and I agree to abide by the same. I have taken my parents or guardians consent for exercising my decision.

Print Date : 26/09/2022 16:01:40
Version 14.04.01

## RASULPUR SHIKSHAK SHIKSHAN MAHAVIDYALAYA

RASULPUR, BANKURA, W.B, 722205
ADMISSION RECEIPT VOUCHER


Receipt No. : 676
Date: 21/10/2022

muktadhara.trust@rediffmail.com wn w.rasulpurded.org

Name AVIJIT DHARA
Amount Received Rs. 20000 (Twenty thousand)
Description Admission for B.Ed 2022-2024


Accountant

RECEIPT No.- $5 \frac{13}{3}$
Prabhat Jyotirmoyee Educational Research Institute

Recognized by N.C.T.E. \& Affiliated to W.B.U.T.T.E.P.A.
Satya Sain Pally, Abdarpur, P.O.-Barabagan (Suri) Dist.-Birbhum, PiN-731103 (W.B.)


$\qquad$

Date. $\qquad$ (1) $1 a$

Jawaharlal Nehru University Form (own onam in man Lemen

| Repistration Number | 223510156347 | FormNa. <br> Hicstel raik <br> Hostel Point |
| :---: | :---: | :---: |
| Application Nuumber | 223510156347 |  |
| Name | LIPIKA GHOSH |  |
| Asthar Nis/ Fassport No. | 352505585637 |  |
| Fatherla Name | Iitlwajit Ghosh |  |
| Mather's Name | Li.a minosit | $0$ |
| Ahernutive contact detaits af Person in case of any Erigency |  |  |
| Harne | Siswajit Ohash |  |
| Centact We | 40017097/a |  |
| Adsens |  | lpike Ghosh |
| Relatomatip wich Candidate: | Draytier |  |


| Gender | Fernale | Meritirankitir Na: | 16 |
| :---: | :---: | :---: | :---: |
| Programene of stuply |  | Fieid of Stualy | M.A. IN GEOCRAPHV(GEOM) |
| School | SCHOOL OF SOCIAL SCIPNCES | Center | CONTRE FOR THE STLOY DF REGAONAL DEVILOPMENT |
| Categery | 08CNCL | State Damielie | West atound. |
| Deab Category | GOAL,AMOPE |  |  |
| Wationality | indian | D0e | 21 Jul 2008 |
| Mophile Ne: | 7001954283 | Hartal Patus | Nop |
| Fses Pait: 24ll <br> Trans ID: $2235701 /$ <br> Thans Date D4/11/20 | 562970 EOM $1 / 400425722$ 32 |  |  |
| Age un 1st 0et. | 20 Vear(a) 2 Moethin) 10 Day(s) | Bloed Group | [i+ (B) puitive) |
| If Forreign National Courtry Name | Indum | Passport No: | Visa Particulars |
| Mother Tongue | Benysi | Medhum af inatnuction befors admission | Ergiont |
| Fallierh/Pkazbands Oceupation | Halledy Ilipigyot | Montily Income | 400000 |
| Home Tewn | Hardhanam | Nearust Ralhay Station | Gais |
| Have you bean a stident of. MU earlier at any time: |  | after compleinag(Course) | No |
| Migrated fram (naine of the Univeraity/thoovil) | Burdwan Uriversity |  | urse) Sraturition |
| De you belong to PW eategarylVES/NO) | N0. | apecity | \% |

## The University of Burdwan

PG ADMISSION : 2022-2024

## Decision Status

Personal Details

| Application Sequence Number | PG22078007 | Name of the Candidate | PRIYANKA MANDI |
| :--- | :--- | :--- | :--- |
| Father's/Husband's/Guardian's <br> Name | SRIDAM MANDI | Email ID | priyankamandi35@gmail.com |
| Mobile Number | 7076772582 | Honours/Major Subject <br> Name | BA-Geography |
| PG Degree Offered | M.A.M.Sc |  |  |

Centre Details

| Phase | 1 | Centre Name | The University of Burdwan |
| :--- | :--- | :--- | :--- |
| Course Name | Geography | Centre Seat Category | ST_BU |
| Preference Number | 1 | Course/Program Name | M.A./M.Sc. in Geography |
| PG Course | Accept \& Freeze |  |  |
| Action Taken 5010 | Amount paid now | 5010 |  |
| Payment Details | 828020220925094953935 | Payment Transaction <br> Number <br> Payment Status | CPACBKRYE1 |

[^0]
## Admission Slip

Note: Please retain the print of the acknowledgement slip for further reference.

|  | Acknowledgement Slip |
| :---: | :---: |
| Form Number | HNBGUPGCT22019460 |
| Programme | Master of Arts/Master of Science (Geography) (Srinagar Campus) |
| Order Number | 315 |
| Transaction Number | 111686564073 |
| Fee Structure | CAF: CULTURE ACTIVITY FEE (120) <br> CMF: CAUTION MONEY (REFUNDABLE) (500) <br> ID: ID CARD FEE (40) <br> MF: MAGAZINE FEE (80) <br> PBAF: POOR BOYS ASSISTANCE FEE (20) <br> RRF: READING ROOM FACILITY FEE (50) <br> SF: SPORTS FEE (360) <br> SUF: STUDENT UNION FEE (80) <br> TUF: TUITION FEE (1200) <br> UEF: UNIVERSITY ENROLMENT FEES (200) |
| Total Amount Paid | ₹ 2650.00 |
| Transaction Date | Tue Oct 25 16:36:13 IST 2022 |

I PRIYATAMA SARKAR son/daughter/ward of PALASH SARKAR having been provisionally admitted to the above mentioned programme and department hereby undertake to produce the migration certificate in original and other relevant certificates as and when I am directed to submit. In case of failure to produce the same, I shall forthwith vacate the seat and shall have no claim for refund of fees etc, paid for the semester. The amount of freeship / scholarship / fellowship drawn, if any, shall also be refunded forthwith

|  |  |
| :---: | :---: |
| Form Number | CUPPGCT22005970 |
| Programme | M.A. Geography |
| Order Number | 4002933 |
| Transaction Number | 221013133962324 |
| Fee Structure | AALM: ALUMNI ASSOCIATION LIFE MEMBERSHIP (600) <br> AF: ADMISSION FEE (1150) <br> COMAIN: COMPUTER AND INTERNET (640) <br> DEG: DEGREE \& CONVOCATION (750) <br> EXAM: EXAMINATION (500) <br> IC: IDENTITY CARD (150) <br> LACA: LITERARY AND CULTURAL ACTIVITIES (350) <br> LIB: LIBRARY AND E-LIBRARY (500) <br> MF: MEDICAL FEE (750) <br> MS: MARKS SHEET (150) <br> NSS: NATIONAL SERVICE SCHEME (NSS) (25) <br> PGADF: SECURITY DEPOSIT (REFUNDABLE) (3000) <br> SCC: STUDENTS' COUNCIL CONTRIBUTION (250) <br> SPRT: SPORTS (350) <br> SW: STUDENTS WELFARE (225) <br> TU: TUITION (1800) <br> UDF: UNIVERSITY DEVELOPMENT FEE (300) |
| Total Amount Paid | ₹ 11490.00 |
| Transaction Date | Thu Oct 13 16:28:50 IST 2022 |

I RAHUL GHOSH son/daughter/ward of SANDIP GHOSH having been provisionally admitted to the above mentioned programme and department hereby undertake to produce the migration certificate in original and other relevant certificates as and when I am directed to submit. In case of failure to produce the same, I shall forthwith vacate the seat and shall have no claim for refund of fees etc, paid for the semester. The amount of freeship / scholarship / fellowship drawn, if any, shall also be refunded forthwith.
RASULPUR SHIKSHAK SHIKSHAN MAHAVIDYALAYA
RASULPUR, BANKURA, W.B. 722205
ADMISSION RECEIPT VOUCHER

## BORMOPORICHOU 18 town hall para, bard haman

## Name....Rimpa.....tiondol <br> Roll No. ................... Batch.

1. Books
2. Study Materials
3. Xerox Charge
4. Periodicals
5. Others

## MO MA

## Date :

## ADMISSION DETAILS <br>  <br> SIGNATURE OF THE CANDIDATE

## Baba Saheb Ambedkar Education University

(Erstwhife The West Bengal 'University of Teachers' Training. Education Planning and Administration)

## APPLICATION FOR REGISTRATION

## To

The Registrar,
Baba Saheb Ambedkar Education University (Erstwhile WBUTTEPA)
$25 / 2$ and $25 / 3$. Ballygunge Circular Road,
Kolkata- 700019, West Bengal
860785

COURSE APPLIED FOR - B.ED. COURSE METHOD SUBJECT (FOR B ED) - Geography
APPLICATION ID. ADM/BED/2022-24/860785 COLLEGE CODE. 04010

COLLEGE NAME - DISHARI COLLEGE OF EDUCATION
GENDER - MALE CATEGORY . SC PC(YESNO) . No CANDIDATE TYPE F Fesher
DATE OF ADMISSION - 29/09/2022 SESSION - 2022-24 DATE OF JONING TO
DATE OF BIRTH - $\mathbf{2 5} / 11 / 2000$ MOBILE NUMBER - $\mathbf{8 1 6 7 4 2 5 0 8 5}$
NAME OF STUDENT - ROUNAK DAS
FATHER'S NAME - SHIB SANKAR DAS MOTHER'S NAME R RITA DAS

PRESENT ADDRESS - KHAJAANOWAR BERH, SRIPALLY, BARDDHAMAN, PURBA BARDHAMAN, 713103
PERMANENT ADDRESS . KHAJAANOWAR BERH, SRIPALLY, BARDDHAMAN, PURBA BARDHAMAN, 713103
QUALIFICATION (Graduation / Post-graduation):-

| NAMI OF THI <br> EXAMINATION | BOARD UNTVERSITY | YEAR OF <br> PASSING | FULL MARKS | OBTAINED <br> MARKS | \%OF MARKS <br> OBTAINED |
| :---: | :---: | :---: | :---: | :---: | :---: |
| GRADHATION | BU | 2022 | 1350 | $\mathbf{9 9 7 . 6 7}$ | $\mathbf{7 3 . 9 0}$ |
| POST-GRADUATION |  | 0 | 0 | $\mathbf{0 . 0 0}$ | $\mathbf{0 . 0 0}$ |

IAST UNIVERSITY ATTENDED - THE INIVERSITY OF BURDWAN
aadhaar no -
5021-4759-9754
MIGRATION CERTIFICATE NO -

## 6408

DATE $09 / 11 / 2022$
(Migration Cenificatr to te attached on Onymal)
DECLAKATION /INDEKTAKING


WBI TTEPA) beforc subinisaioe of this applicatian for Kegistretiow









Countersigard


Principal/ Office-in-(harge / Tcacher-ie- (herge
(With Scal)

## SEACOM SKIILLS UNIVEDSITY

Kendradangal, Bolpur, Birbhum-731236 email id- info_ssu@seacomgroups.com website - seacomskillsuniversity. org

## MONEY RECEIPT

Name RUPSSNREBE SHNC Date: $22-41-22$ Registration No.
Year.
$\begin{gathered}\text { SI. } \\ \text { No. }\end{gathered}$

| 1. |
| :---: |

2. Registration Fe
$\begin{array}{ll}\text { 4. } & \text { Luition Fee } \\ \text { 4. } & \\ \text { Library Fee/Fine }\end{array}$
3. Laboratory Fee
4. University Development Fee
5. Examination Fee
6. PPSIPPR
7. Duplicate Certificate/ Duplicate Registration/Grade Card
8. Migration
9. Transcript
10. Books \& Publications
11. Sale Proceeds (give details)
12. Hostel Fee
13. Others (give details)
N.B.: Booking/Admission fee not refundable Total 4000L

$\qquad$ only by Cash / DD / Cheque / Debit / Credit Card $\qquad$

$\qquad$ Bank


(B.Ed)Katwa College

Katwa College, Katwa
Purba Bardhaman, 713130
03453-255164
7047449056

sayfoy pol

Student Name: SANJAY PAL
Father Name: GOLOK PAL
Registration No: 1122200174
Caste: UR

Subject :
Roll No :
Varification Status :
Varified

Date :08-10-2022

Authorize Signature

Member
Admission Committee
Katwa College
Katwa, Pyrio Bardhaman

WEST BENGAL UNIVERSITY OF TEACHERS' TRAINING. EDUCATION PLANNING AND ADMINISTRATION

252 AND 253 , BALLYGUNCE CIRCULAR ROAD, KOL KATA
WEST BENGAL PR - 300019

Application for Admission to B.Ed. Programme
Academic Session: 2022-24
APPLICATION LD : ADV/BED $2022-24713160$
COLLEGE CHOICE DETAILS
BAM YIVEKANANDA BED COLLEGE( WBUTTEPA/AFFL/B.ED/2021/04028)
APPLICATION DETAILS

| University last attended | THE UNIVERSITY OF <br> BURDWAN | University Registration No. | 2019010141770F2019-2 |
| :--- | :--- | :--- | :--- |
| Subject applied as Method | GEOGRAPHY | Application Type | FRESHER |
| Category | SC |  |  |

OBTAINED MARKS DETAILS

| SERIAI | NAME OF THE EXAMINATION | $\begin{aligned} & \text { BOARD/ } \\ & \text { UNTVERSITY } \end{aligned}$ | YEAR OF PASSING | FULL MARKS | OBTAINED MARKS | MARKS OBTAINED | WEIGHT | SCORE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | WBBSE | 2017 | 700 | 491.00 | 70.14 | 0.2 | 14.028 |
| 1. | Examination |  |  |  |  |  | 02 | 16.720 |
| 2. | Higher Secondary/ Equinaleat Examination | WBCHSE | 2019 | 500 | 403.00 | 80.60 |  |  |
|  | Equaraleat Examinaion | B.U | 2022 | 1350 | 967.95 | 71.70 | 0.3 | 21510 |
| 3. | (Hanours) |  |  |  |  |  | LSCORE | 51.658 |

PERSONAL DETAILS

| Name of the Applicant | SAYAN MALIK | Mother's Name | CHAMPA MALIK |
| :---: | :---: | :---: | :---: |
| Father's Name | BISWAIIT MALIK | Guardian Contact No | 8016938804 |
| Guardian Name | BISIVAIIT MALIK | Relation With Guardian | FATHER |
| Guardian Email | KANCHANPUR, TRISHAL | ANKURA. 722201 BLOCK. In |  |
| Permanent Address | KANCHANPUR, TRISHAL | ANKURA. 722201 BLOCK. IN |  |
| Email Address | syanmalik915@gmail com | Contact Number | 3933159998 |
| Nationality | INDIAN | Religian <br> Yearlly Famity fncome in Rs | HiNDUUS |
| Gender | MALE | Yearly Family income in RS Aadhaar No | 534838045549 |
| Blood Gruep | B+ $16-10-2001$ | Age as on 1st July, 2022 | 20 YEARS 8 MONTHS 15 DAYS |

APPLICATION FEE PAYMENT DETAILS

| Date of payment | $07-09-2022$ | Paid amount |
| :--- | :--- | :--- |
| Transaction id | DU3 6700233 |  |
|  |  |  |

[^1]

## RABINDRA BHARATI UNIVERSITY

Emerald Bower Campus, 56A, B.T. Road, Kolkata - 700050

## ADMISSION LETTER

FOR MASTER OF ARTS IN GEOGRAPHY (CBCS) UNDER THE FACULTY OF ARTS - 2022-23


| Name: | SANKHADEEP BHATTACHARJEE |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Father's Name: | SHAIKAT BHATTACHARUEE |  |  |  |  |  |  |
| Mother's Name: | DEBOMITA BHATTACHARUEE |  |  |  |  |  |  |
| DOB: | 10/01/2002 | Gender: |  | Male |  |  |  |
| Category: | UNRESERVED CATEGORY |  |  |  |  |  |  |
| Program of study: | MASTER OF ARTS IN GEOGRAPHY (CBCS) |  |  |  |  |  |  |
| Subject: | GEOGRAPHY (CBCS) - GEOH |  |  |  |  | Sanslod |  |
| Admission Date: | 15/10/2022 | Country: | INDIA |  |  |  |  |
| Department: | Department of Geography |  | Faculty: |  | FACULTY OF ARTS |  |  |
| Mobile: | 7679962626 |  | Ema |  | sankhadeep | diee07egmail.com |  |
| Date of Physical Reporting: | 23/11/2022 |  | Adm | ission Type : | NORMAL | Seat Category : | UR |

[^2]

RABINDRA BHARATI UNIVERSITY
Emerald Bower Campus, 56A, B.T. Road, Kolkata - 700050
ADMISSION LETTER FOR MASTER OF ARTS IN GEOGRAPHY (CBCS) UNDER THE FACUITY OF ARTS - 2022-23

| Payment information | AIN : R22MAEGE0017478 | UIN: R2200004099 |  |
| :---: | :---: | :---: | :---: |
| Payment Date |  |  |  |
| Bank Transaction ID: | 2022-10-15 13:28:50 | Bank Transaction Date |  |
|  | ViC41503134428 P | Bank Transaction Date : <br> Payment Mode | 2022-10-15 13:28:50 |
| Fees Type : | Admission Fees (Indian Regular) |  | Online |
| Admission Fees Details |  |  | Amount (Rs.) |
|  |  |  |  |
| Caution Money \& Library Deposit |  |  | 600.00 |
| Development Fees |  |  | 100.00 |
| Game Fees |  |  | 500.00 |
| Generator Fees |  |  | 40.00 |
| Imigration Fees |  |  | 80.00 |
| Library fees |  |  | 0.00 |
| Light \& Sound Fees |  |  | 100.00 |
| Magazine Fees |  |  | 0.00 |
| Medical Fees |  |  | 50.00 |
| Other Annual Academic Deviopment Fees |  |  | 100.00 |
| Practical / Laboratory Fees |  |  | 0.00 |
| Processing Fees |  |  | 1,000.00 |
| Registration Fees / Reg. Revival Fees |  |  | 0.00 |
| Session Charges |  |  | 100.00 |
| Student Health Home |  |  | 40.00 |
| Tution / Course Fees |  |  | 5.00 |
| Union |  |  | 4,000.00 |
| Admission Late Fine |  |  | 100.00 |
|  |  |  | 0.00 |
| Total |  |  | 6,815.00 |

*** This is computer generated slip, signature not required **

# RASULPUR SHIKSHAK SHIKSHAN MAHAVIDYALAYA 

RASULPUR, BANKURA, W.B, 722205 ADMISSION RECEIPT VOUCHER

Receipt No. 761
muktadhara.trust@rediffmail.com
Date: 29/09/2022
www.rasulpurded.org

NAME: SK FARUK
AMOUNT : 20000/-
DESCRIPTION : ADMISSION FOR B.ED 2022-24

# RASULPUR SHIKSHAK SHIKSHAN MAHAVIDYALAYA 

RASULPUR, BANKURA, W.B, 722205
ADMISSION RECEIPT VOUCHER
Receipt No. 803
muktadhara.trust@rediffmail.com
Date: 29/09/2022
www.rasulpurded.org

NAME : SK MOSARAF PARVEJ
AMOUNT : 20000/-
DESCRIPTION : ADMISSION FOR B.ED 2022-24


|  | Student's Copy |
| :---: | :---: |
| S1.No: | MR/142/22/020341 |
| Payment Date : | 21/10/2022 |
| Modified Date | 21/10/2022 |
| Name: | SOUMEE KARMAKAR |
| Student Id : | 2214225018 |
| Enrollment No | 8927320273 |
| Year of Admission : | 2022 |
| Academic Session : | 2022-2023 |
| Semester : | 1st Semester |
| Course: | manstiture |
| Stream : |  |
| MAKAUT Roll no : |  |
| MAKAUT Reg.no: |  |
| Pan No: | CKR18K4576 |
| Mobile No: | 8927320273 |

Please Credit To
Name Of Institute :
Meghnad Saha Institute of Technology
Ph No.: 03324431031


## SI. No.- 305

Saktigarh Govt. Spon. P.T.T.I, Unit-1 P.O.-Barsul * Dist.-Purba Bardhaman

Fees For Admission

## Provisional Admission

Name of the student......Soces.s.......... Shet..... Roll No..... ©.5.

$$
\text { Year..... } 20.22 \ldots . . .20 .24
$$

| SI.No. | Item | Rupees |
| :---: | :---: | :---: |
| 1. | Tution Fees | 0 |
| 2. | Development Fees | 3000.00 |
| 3. | Admission Fees | 1000.00 |
| 4. | Laboratory Fees | 1000.00 |
| 5. | Library Fees | 500.00 |
| 6. | Computer Fees | 500.00 |
| 7. | Sports Fees | 500.00 |
| 8. | Magazine Fees | 300.00 |
| 9. | Excursion Fees | 300.00 |
| 10. | Electricty Fees | 700.00 |
| 11. | Internal Exam. Fees | 500.00 |
|  |  | 8300.00 |
|  |  |  |

# The University of Burdwan 

सा बिद्या या तिमुक्लये Learning leads fo Emancipation

PG ADMISSION : 2022-2024

## Decision Status

## Personal Details

| Application Sequence Number | PG22086449 | Name of the <br> Candidate <br> Email ID | SOURIMA MONDAL |
| :--- | :--- | :--- | :--- |
| Father's/Husband's/Guardian's <br> Name <br> Mobile Number | 8972634424 | SUBRATA MONDAL <br> Subject Name | sourimamondal2001@gmail.com |
| PG Degree Offered | M.A.M.Sc | BA-Geography |  |

## Centre Details

| Phase | 1 | Centre Name | The University of Burdwan |
| :--- | :--- | :--- | :--- |
| Course Name | Geography | Centre Seat Category | Unreserved_BU |
| Preference Number | 1 | Course/Program Name M.A./M.Sc. in Geography |  |
| PG Course | Geography |  |  |
| Action Taken | Accept \& Freeze |  |  |

## Payment Details

| Admission Fee | 5010 | Amount paid now | 5010 |
| :--- | :--- | :--- | :--- |
| Order Id | 797720220924194226793 | Payment Transaction <br> Number | IKOBXBFINO |

## Declaration

I have read and understood all terms and conditions as mentioned in Counselling Process document available and I agree to abide by the same. I have taken my parents or guardians consent for exercising my decision.

Print Date : 24/09/2022 19:45:07
Version 14.04.01

The University of Burdwan

PG ADMISSION : 2022-2024

## Decision Status

Personal Details

| Application Sequence Wuashar | PGzare2tal | Narns of the Canditane | SUCBPIA G+7063 |
| :---: | :---: | :---: | :---: |
| Fatherastinhtinf stounclam: Hame | GUPUPMOA ETOST | Email $\mathrm{Cl}^{\text {a }}$ | grasherscinlliogarua enm |
| Mobilm Numiner | Ergezarlit | Memoursinitapor Suhbect Nimm | AA. Gricprapiry |
| Pa Depree Oftered | MAMS |  |  |

Centra Details

| Punet | 1 | Centrs Namie | The Unisersly of Bupsuil |
| :---: | :---: | :---: | :---: |
| Cowrse Hiame | Osograny | Cantre Seat Catagwey | IFveserved_7 |
| Mrstersence Member | 1 | CounalFregram Name | MANESE n Cengraph |
| pacmars | Gemgraphy |  |  |
| Actinn Tiken | Acrapla Frenze |  |  |

Paymont Details

| Abemaion Fien | S010 | Amount peid new | 5010 |
| :---: | :---: | :---: | :---: |
| Ondier Mer |  | Ferment Tranacetion Number | CAMCALFHCO |
| Pryment Disa | 253000027 | Payment Stakis | Hucravs |

Decdaration



Prini Date: 25/02:2022 16:19:57
Varsion 12selat

## RASULPUR SHIKSHAK SHIKSHAN MAHAVIDYALAYA

RASULPUR, BANKURA, W.B, 722205 ADMISSION RECEIPT VOUCHER

## Receipt No. 720

muktadhara.trust@rediffmail.com
Date: 29/09/2022

NAME : SUMAN MONDAL
AMOUNT : 20000/-
DESCRIPTION : ADMISSION FOR B.ED 2022-24


Candidate



Thanks for submitting your Application
Ferm3732 which can be correspondence can be used for all future EHy en Transaction No 529599138

काल्यो नख्तनल विल्यनिम्तानास
Kazi Nazrul University
ASANSOL, PASCHIM BARDHAMAN WEST BENGAL INDIA.

Applicant Details

> Application Sequence Number
> 3732
> Perent Apolicaton Sequence Number <4U.22003478
> Applicant Nare $\quad-2 N^{2}$, SULTANA
> Noole Number 9900791333
> Emailid stanatancal61egraicor
> Fatreers rarte Sh MATINuL -OQu?
> Onginal Category .-.eseris:

Payment Details

```
Apolicaton fee Amount: 3395:0
    Pavment Status 5
    Poyment Order le 37322022:2071$0755020
    Transaction Number 521990138
```


## M.A. SEMESTER - I EXAMINATION 2022

Name
: JULFA SULTANA
Gender: FEMALE
Son/Daughter/Wife of: JAMSHED ALI MALLICK
Registration
: 201901014025 of 2019-20
Roll No.: BUR/MC/2022/016
Program Name : M.A. in Mass Communication under Choice Based Credit System


Department/College : THE UNIVERSITY OF BURDWAN

## Examinee Category : Regular

Chance Count : 1

| Course Code | Course Name |
| :--- | :--- |
| MC101 | Introduction to Communication |
| MC102 | Development of Media and Media Law |
| MC103 | Advertising and Marketing Communication |
| MC104 | Public Relations \& Corporate Communication |
| MC105 | Computer Application in Media |

Date of Commencement : 25.04.2023

## SIGNATURE OF THE EXAMINEE

## Axing Gobi Pat <br> Controller of exMmatons

## INSTRUCTIONS TO THE EXAMINEE

- An examinee must produce the valid Admit Card in the Examination Centre as and when asked for. Without the valid Admit Card no examinee will be a' owed to enter into the Examination Centre.
- An examinee shall take his/her seat at least ten minutes before the commencement of the examination. In exceptional cases, the Centre-in-Charge may grant special permission to an examinee to enter into the Examination Centre after the commencement of the examination but in no case an granted to such examinee. - No examinee will be allow
hand over his/her answer-script, even if blank, to the Invigilator before leaving the examination hall - An examinee shall provide the relevant information ont

College name etc.) shall lead to cancellation of examination of the paperovided in the answer script. Any additional information (viz. Candidate's name/ - An examinee is forbidden to carry into the examination hall or toricourse concerned and/or the entire examination.
electronic gadgets like Mobile Phones / Cellular Phones / Satellite Phones / in his/her possession any book, note, paper, writings, scribbling or other will carry his/her Admit Card, Registration Certificate, pen or the like. Any article Digital Diaries / Programmable Calculators / Smart Watches. He/she instructions shall be liable to be seized by the Invigilator/ Officer-in-Charge. article found in the possession of an examinee in contravention of these - An examinee shall neither help / try to help any other
hall. Communication of any nature between an examinee and another exam / try to obtain any help from any examinee or person inside the examination examination hall, is strictly forbidden.

- An examinee shall not write any objectionable or improper rems in higher
- An examinee is warned that adoption of unfair means or an attempt to ar answer-script. He/she must not write anything on the question paper, any of these instructions or other examination regulations or any type to adopt such means during the examination or any breach or attempt to breach examination or to be reported against by the Centre-in-Charge. - A warning bell shall be rung fifteen minutes before

Thereafter the examinees shall remain in their seats and must not leave of the examination when the doors of the examination halls) shall be closed. - Notwithstanding the issue of this Admit Card, the University shall he hall till the invigilators allow them to leave.
admission of any examinee to any Examination Centre, whether before, during right for any reason which may appear to be sufficient to cancel the from appearing at any subsequent University examinations) and the decision ing or after the examination. The University may also debar an examinee ORIGINAL_GENEBAL.BECEIRT


On account of COURSE FEE RS. 16949.00 AND GST RS. 3051.00

| Hevenme Stamys |
| :---: |

## THE UNIVERSITY OF BURDWAN



## GRADE CARD

The following is the statement of Credit Value, Grade, Grade Point and Semester Grade Point Average (SGPA) obtained by ANKITA ROY Roll No. BUR/MC/2022/050 at the M.A. Semester II Examination 2023 in MASS COMMUNICATION under Choice Based Credit System (CBCS) [Session 2022-2024]

| Course <br> Code | Course <br> Type | Course Title | Credit <br> Value <br> $\left(V_{i}\right)$ | Grade <br> $\left(\mathrm{Gi}_{\mathrm{i}}\right.$ | Grade <br> Point <br> $\left(\mathrm{Gi}_{\mathrm{XV}} \mathrm{V}\right)$ |
| :---: | :---: | :--- | :---: | :---: | :---: |
| MC201 | Core Course [Th.] | International Communication and Globalization | 5 | 8 | 40 |
| MC202 | Core Course [Th.] | Reporting and Writing | 5 | 8 | 40 |
| MC203 | Core Course [Th.] | Editing and Designing | 5 | 8 | 40 |
| MC204 | Core Course [Th.] | Media Management and Economics | 5 | 9 | 45 |
| MC205 | Core Course [Th.] | Online Media | 5 | 8 | 40 |



Date of Publication of Result:10.11.2023
Aningy 3 3 ot Pal
$\operatorname{SGPA}(S)=\frac{\sum_{i=1}^{n}\left(G_{i} \times V_{i}\right)}{\sum_{i=1}^{n} V_{i}} \quad$ where $i=1,2,3 \ldots . n(n=$ Total no. of courses $)$
Grade Point Norms:


## Son/DaughterNife of : DILIP KUMAR PAL

Registration
: 201901013967 of 2019-20
Roll No.: BUR/MC/2022/008
Program Name
: M.A. in Mass Communication under Choice Based Credit System

DepartmenUCollege : THE UNIVERSITY OF BURDWAN


Examinee Category : Regular
Chance Count : 1

| Course Code | Course Name |
| :--- | :--- |
| MC101 | Introduction to Communication |
| MC102 | Development of Media and Media Law |
| MC103 | Advertising and Marketing Communication |
| MC104 | Public Relations \& Corporate Communication |
| MC105 | Computer Application in Media |

Date of Commencement :25.04.2023

## SIGNATURE OF THE EXAMINEE

$$
\begin{aligned}
& \text { Anindya 3, of Pal } \\
& \text { controller of examinations }
\end{aligned}
$$

## HSTRUCIIONS TO THE EXAM NEE

- An examinee must produce the valid Admit Card in the Examination Centre as and when asked for. Without the valid Adroit Card no examinee will be allowed to enter into the Examination Centre.
- An examinee shall take hisher seat at least ten minutes before the commencement of the examination. In exceptional cases. the Centre-in-Charge may grant special permission to an examinee to enter into the Examination Centre after the commencernent of the examination but in no case an examinee will be allowed to enter the Examination Centre after twenty minutes of the commencement of the exarnination. However, no extra time will be
granted to such examinee. granted to such examinee.
- No examinee will be allowed to leave the examination hall if an hour has elapsed from the commencement of the examination. The examinee must hand over hisher answer-script, even if blank, to the trvigitator before leaving the examination hall.
- An examinee shall provide the relevant information only on the space provided in the answer script Any adoritional information (viz. Candidate's name) College name etc.) shall lead to cancellation of examination of the papertoourse concerned andor the entire examination.
- An examinee is forbidden to carry into the examination hal or to have in histher possession any book, note, paper, writings, scribbling or other electronic gadgets like Mobile Phones / Cellular Phones / Satellite Phones / Pagers / Digital Diaries / Programmable Calculators / Smart Watches. He/she will cary hisher Admit Card. Registration Certificate, pen or the like. Any article found in the possession of an examinee in contravention of these instructions shall be lathe to be seized ty the Invigitator Officer -in-Charge.
- An examinee shall neither help / ty to help any other examinee nor obtain $/$ try to obtain any help for any examinee or person inside the examination hall. Communication of any nature between an examinee and another exarninee or any person during the examination, whether inside or outside the examination hall, is strictly forbidden.
- An examinee shall not write any objectionable or improper remark in hisfher answer-script. He/she must not write anything on the question paper.
- An examinee is warmed that adoption of unfair means or an attempt to adopt such means during the examination or any breach or attempt to breach any of these instructions or other examination regulations or any type of tampering with the Admit Card, will render himher liable to expulsion from the examination or to be reported against by the Centre-in-Charge.
- A warming bell shall be rang fifteen minutes before the completion of the examination when the doors of the examination halls) shall be closed. Thereafter the examinees shall remain in their seats and must not leave the hall til the invigilators alow them io leave.
- Notwithstanding the issue of this Admit Card, the University shall have the right for amy reason which may appear to be sufficient to cancel the admission of any examinee to any Examination Centre, whether before, during or after the examination. The University may also debar an examinee from appearing at any subsequent University examinations) and the decision of the University in all such cases shall be final and binding.

ADMIT CARD
M.A. Semester - II EXAMINATION 2023

Name
: PRITHA GHOSH
Gender: FEMALE
Son/Daughterwife of : SATINATH GHOSH
Registration
: 201901014090 of 2019.20
Roll No.: BUR/MC/2022/021
Program Name : M.A. in Mass Communication under Choice Based Credit System
Department/College : THE UNIVERSITY OF BURDWAN


Examinee Category : Regular
Chance Count : 1

| Course Code |  |
| :--- | :--- |
| MC201 | Course Name |
| MC202 | Reporting and Writing |
| MC203 | Editing and Designing |
| MC204 | Media Management and Economics |
| MC205 | Online Media |

Date of Commencement :07.09.2023

## SIGNATURE OF TIE EXAMINEE



CONTROLLER OF EXAMINATIONS
INSTRUCTIONS TO THE EXAMINEE

- An examinee must produce the valid Admit Card in the Examination Centre as and when asked for. Without the valid Admin Card no examinee will be
allowed to enter into tho Examination Centre.
- An exarninee shall take his/her seat at least ten minutes before the commencement of the examination. In exceptional cases. the Centre-in-Charge examinee will be allowed to enter the Examination Centre after twenty minution Centre after the commencement of the examination but in no case an granted to such examinee
hand over hisher answer-script, even if blank, to the Invigilator before leaving the examination hall. - An examinee shall provide the relevant information igialor before leaving the examination hall.

College name etc.) shall lead to cancellation of examinnly on the space provided in the answer script. Any additional information (viz. Candidate's name/ - An examinee is forbidden to carry into the examination the paper/course concerned and/or the entire examination.
electronic gadgets like Mobile Phones / Cellular Phones / Satellite Phones / in his/her possession any book, note, paper, writings, scribbling or other will carry his/her Admit Card. Registration Certificate, pen or the like Any article / Digital Diaries / Programmable Calculators / Smart Watches. He/she instructions shall be liable to be seized by the Invigilator/ Officer-ln-Charge. - An examinee shall neither help / try to help any
hall Communication of any nature between an examinee and another examiny to obtain any help from any examinee or person inside the examination examination hall, is strictly forbidden

- An examinee shall not write any objectionable or improper remark in his/her answer-script. He/she must not write anything on the question paper.
any of these instructions or other examination regulations or any type of tampa such means dunning the examination or any breach or attempt to breach examination or to be reported against by the Centre-n-Charge - A warning bell shall be rung fifteen minutes before the co

Thereafter the examinees shall remain in their seats and must noil lean of the examination when the doors of the examination halls) shall be closed. - Notwithstanding the issue of this Admit Card, the Unis not leave the hall till the invigilators allow them to leave,
admission of any examinee to any Examination Centre, whether before, during right for any reason which may appear to be sufficient to cancel the from appearing at any subsequent University examinations) and the decisions or after the examination. The University may also debar an exam-

231134210032

## NETAJI SUBHAS OPEN UNIVERSITY

DD-26, SECTOR 1, SALT LAKE CITY, KOLKATA-700064 PROVISIONAL ENROLMENT CERTIFICATE CUMIDENIITY CARD

Name ANKITASARKAR

Category GENERAL

Gender FEMALE
Academic Year 2022-2023 Session JANUARY 2023

Guardian's Name DEBASISH SARKAR
Address DEWANIA. PIN 713422

```
Learner Support Centre Code NO4 Mobile No 8101426794 DOB (DD-MM-YYY) 05-10-2001
Learner Support Centre Name Memati College Study Centre
Subject Code
                                PGJM
```

NB. Above information is based on online inputs as provided by the learner:

This is a computer generated document. No signature is required. This Provisional Certificate is valid till the Original Certificate is issued by the University

## TOKEN OF SLMs, 2022

Enrolment No. 231134210032
Application No. PA22011724

## Course Detail

Subject Code PGJM

SLM's to be issued are as follows:-
SLM for list Year PGJM-IA PGJM-IB, PGJM-IIA. PGJM-IIB, PGJM-IILA. PGJM-IIB, PGJM-IVA. PGJM-IVB, PGJM-VA. PGJM-VB I do hereby acknowledge that I have recerved all above SLM's from Memari College Study Centre (N-04)

Ankita Sarkar
M.A. SEMESTER - I EXAMINATION 2022

Name
: CIIIIANDA KNAR
Gender : FEMALE

Son/DaughternWife of : SADANANDA KONAR
Registration
: 201901013985 of 2019-20
Roll No.: BUR/MC/2022/010

Program Name : M.A. in Mass Communication under Choice Based Credit System

Department/College : TIIE UNIVERSITY OF BURDWAN


Examinee Category : Regular
Chance Count : 1

| Course Code | Course Name |
| :--- | :--- |
| MC101 | Introduction to Communication |
| MC102 | Development of Media and Media Law |
| MC103 | Advertising and Marketing Communication |
| MC104 | Public Relations \& Corporate Communication |
| MC105 | Computer Application in Media |

Date of Commencement : $\mathbf{2 5} .04 .2023$

SIGNATURE OF THE EXAMINEE

## Aningay grot Pal <br> CONTROLLER OF EXAMINATIONS

## INSTRUCTIONS TO THE EXAMINEE

- An examinee must produce the valid Admit Card In the Examination Centre as and when asked for. Without the valid Admit Card no examinee will be allowed to enter into the Examination Centre.
- An examinee shall take hisher seat at least ten minutes before the commencement of the examination. In exceptional cases, the Centre-in-Charge may grant special permission to an examinee to enter tito the Examination Centre after the commencement of the examination but in no case an examinee will be allowed to enter the Examination Centre after twenty minutes of the commencement of the examination However, no extra time will be granted to such examinee.
- No examinee will be allowed to leave the examination hall till an hour has elapsed from the commencement of the examination. The examinee must hand over fisher answer-script, even if blank, to the Invigilator before leaving the examination hall.
* An examinee shall provide the relevant information only on the space provided in the answer script. Any additional information (viz. Candidate's named College name etc.) shall lead to cancellation of examination of the papericourse concerned andior the entire examination.
- An examinee is forbidden to carry into the examination hall or to have in his/her possession any book, note, paper, writings, scribbling or other electronic gadgets like Mobile Phones / Cellular Phones / Satellite Phones / Pagers / Digital Diaries / Programmable Calculators / Smart Watches. He/she will earry histher Admit Card, Registration Certificate, pen or the like. Any article found in the possession of an examinee in contravention of these Instructions shall be liable to be seized by the Invigitatorl Officer-in-Charge.
- An examinee shall neither help / try to help any other examinee nor obtain / try to obtain any help from any examinee or person inside the examination hall. Communication of any nature between an examinee and another examinee or any person during the examination, whether inside or outside the examination hall. is strictly fortdoden.
- An examinee shall not write any objectionable or improper remark in higher anower-script. He/she must not wite anything on the question paper.
- An examinee is warmed that adoption of unfair means or an attempt to adopt such means during the examination or any breach or attempt to breach any of these instructions or other examination regulations or any type of tampering with the Admit Card, will render timber liable to expulsion from the examination or to be reported against by the Centre-in-Charge.
- A warning bell shall be rung fifteen minutes before the completion of the examination when the doors of the examination halli(s) shat be closed. Thereafter the examinees shall remain in their seats and must not leave the hall till the invigilators allow them to leave
- Notwithstanding the issue of this Admit Card, the University shall have the right for any reason which may appear to be sufficient to cancel the admission of any examinee to any Examination Centre, whether before, during or after the examination. The University may also debar an examinee from appearing at any subsequent University examinations) and the decision of the University in all such cases shall be final and binding.

By Order

## THE UNIVERSITY OF BURDWAN



## GRADE CARD

The following is the statement of Credit Value, Grade, Grade Point and Semester Grade Point Average (SGPA) obtained by TANIA SULTANA Roll No. BUR/MC/2022/047 at the M.A. Semester II Examination 2023 in MASS COMMUNICATION under Choice Based Credit System (CBCS) [Session 2022-2024]



Date of Publication of Result:10.11.2023
$\operatorname{SGPA}(S)=\frac{\sum_{i=1}^{n}\left(G_{i} \times V_{i}\right)}{\sum_{i=1}^{n} V_{i}} \quad$ where $i=1,2,3 \ldots . n(n=$ Total no. of courses $)$
 Controller of Examinations

Grade Point Norms:

| Percentage of Marks | Grade (Gi) | Percentage of Marks | Grade (Gi) |  |
| :--- | :---: | :--- | :---: | :--- |
| $\mathbf{9 0 \%}$ to $100 \%$ | 10 | $80 \%$ to less than $90 \%$ | $\mathbf{9}$ | Result Code: |
| $70 \%$ to less than $80 \%$ | 8 | $60 \%$ to less than $70 \%$ | $\mathbf{7}$ | SNC denotes "Qualified" |
| $50 \%$ to less than $60 \%$ | 6 | $40 \%$ to less than $50 \%$ | 5 | NC denotes "Not Computed" due to absence in E1 and E2 |
| $35 \%$ to less than $40 \%$ | $\mathbf{4}$ | Below 35\% | $\mathbf{0}$ (Fail) | CN denotes "Cancelled" and AB denotes "Absent" |

## Admission Acknowiedgement Slip

1 message
Visv-Bherati Admiselion 2022: Admlestion Acknowiedgement Stip anoreply@samerth edu.h> SUn, 11 Sep. 2022 at 11:03 am To: rlya 101bsg@gmall.com

Dear RNA BAG,
I RIVA BAG sor/daughter/ward of UDAY KUMAR BAG having been provisionally sdinitted to the above mentioned programme and department hereby undertake to produce the migration certificate in original and other reievant certificates as and when I am directed to submit. In case of failure to produce the same, I shall forthwith vacate the seat and shall have no clalm for refund of fees etc, pald for the semester. The amount of freeship / scholarship / fellowship drawn, if any, shall also be refunded forthwith.

|  |  |
| :---: | :---: |
| Form Number | VBU22008035 |
| - Progranie | M.A - Journalism and Mass Communication |
| - Order Mortuer | 2301787 |
| Trusesetion Namb | 430921 |
| Amount Structure | AF: ADMISSION FEE (5000) <br> CF: CULTURAL FEE (200) <br> CM: CAUTION MONEY(REFUNDABLE) (500) <br> COF: COURSE FEE (FOR TWO SEMESTERS) (8000) <br> DF: DEVELOPMENT FEE (100) <br> LAF: LIBRARY ADMISSION FEE (200) <br> LCD: LIBRAFY CAUTION DEPOSIT(REFUNDABLE) (300) <br> LF: LABORATORY FEE (5000) <br> MEDF: MEDICAL FEE (240) <br> MIF: MEDICAL INSURANCE FEE (230) <br> RF: REGISTRATION FEE (1000) <br> SAF: STUDENTS AMENITIES FEE (150) <br> SANDF: STUDENTS AID FEE (200) <br> SF: SPORTS FEE (120) <br> TF: TUTION FEE (0) <br> ID: ID CARD FEE (SMART) (50) |
| Anount Paid | 21290.00 |
| [Traneection Dine] | 2022-09-11 11:03:26 |

Note: Please retain the print of the acknowledgement slip for further reference.
Thank you,
Visve-Bharati Admission 2022
Name : SUBHALAXMI SAMANTA Gender: FEMALE

Son/Daughter/WIfe of : NIRMALENDU SAMANTA
Registration
: 201901014224 of 2019-20
Roll No.: BUR/MC/2022/035
Program Name : M.A. in Mass Communication under Choice Based Credit System

Department/College : THE UNIVERSITY OF BURDWAN


Examinee Category : Regular
Chance Count : 1

| Course Code | Course Name |
| :--- | :--- |
| MC101 | Introduction to Communication |
| MCl02 | Development or Media and Media Law |
| MCl03 | Advertising and Marketing Communication |
| MClO4 | Public Relations \& Corporate Communication |
| MCI05 | Computer Application in Media |

# Anvinge 3oti Pal 

CONTROLIER OF EXAMINATIONS

## INSTRUCTIONS TO THE EXAMINEE

- An examinee must produce the valid Adma Card in the Examination Centre as and when asked for. Without the valid Admit Card no examinee will be allowed to enter into the Examination Centre.
- An examinee shall take hisher seat at least ten minutes before the commencement of the examination. In exceptional cases, the Centre-in-Charge may grant special permission to an examinee to enter into the Examination Centre after the commencement of the examination but in no case an examinee will be allowed to enter the Examination Centre after twenty minutes of the commencement of the examination However, no extra time will be granted to such examinee.
- No examinee will be allowed to leave the examination hall tll an hour has elapsed from the commencement of the examination. The examinee must hand over his/her answer-script, even if blank, to the Irvigilator before leaving the examination hall.
- An examinees shall provide the relevant information only on the space provided in the answer script. Any additional information (viz. Candidate's name/ College name etc.) shall lead to cancellation of examination of the paperfcourse concemed and/or the entire examination.
- An examinee is forbidden to carry into the examination hall or to have in hisher possession any book, note, paper, writings, seribbling or other electronic gadgets like Mobite Phones / Cellular Phones / Satellte Phones / Pagers / Digital Diaries / Programmable Calculators / Sman Watches. He/she will carry hisher Admit Card, Registration Certificate, pen or the like. Any article found in the possession of an examinee in conlravention of these instructions shall be liable to be seized by the Invigilator/ Officer-in-Charge.
- An examinee shall neither help / try to help any other examinee nor obtain / try to oblain any hefp from any examinee or person inside the examination hall. Communication of any nalure between an examinee and another examinee or any person during the examination, whether inside or outside the examination hall, is strictly fortidden.
- An examinee shall not write any objectionable or improper remark in histher answer-script. He/she must not write anything on the question paper.
- An examinee is wamed that adoption of unfair means or an attempt to adopt such means during the examination or any breach or attempt to breach any of these instructions or other examination regulations or any type of tampering with the Admit Card, will render himher fiable to expulsion from the examination or to be reported against by the Cenlre-in-Charge.
- A warning bell shall be rung fifteen minutes before the completion of the examination when the doors of the examination hall(s) shall be closed.

Thereafter the examinees shall remain in their seals and must not leave the hall tht the invigilators allow them to leave.

- Notwithstanding the issue of this Admit Card, the University shall have the right for any reason which may appear to be sufficient to can admission of any examinee to any Examination Centre, whether before, during or ater the examination. The University may also debar an e from appearing at any subsequent University examination(s) and the decision of the University in all such cases shall be final and binding.


## M.A. SEMESTER - I EXAMINATION 2022

Name : DIYAKARMAKAR Gender: FEMALE
Son/Daughternvife of: MINTU KARMAKAR
Registration
: 201901013999 of 2019-20
Roll No.: BUR/MC/2022/013
Program Name : M.A. in Mass Communication under Choice Based Credit System

Department/College : THE UNIVERSITY OF BURDWAN


Exnminec Category : Regular Chance Count: I

| Course Code |  |
| :--- | :--- |
| MC101 | Introduction to Communication |
| MC102 | Development of Media and Media Law |
| MC103 | Adverising and Marketing Communication |
| MC104 | Public Relations \& Corporate Communication |
| MC105 | Computer Application in Media |

1

Date of Commencement : 25.04.2023

## SIGNATURE OF THE EXAMINEE



CONTROLLER OF EXAMINATIONS

## INSTRUCTIONS TO THE EXAMINEE

- An examinee must produce the valid Admit Card in the Examination Centre as and when asked for. Without the valld Admit Card no examinee will be An Examination Cenire.
may grant special permission to an examinee to enter into the Exae commencement of the examination. In exceptional cases, the Centre-In-Charge examinee will be allowed to enter the Examination Centre after wexnmination Centre atter the commencement of the examination but In no case an granted to such examinee.
- No examinee will be allowed to leave the examination hall till an hour has elt hand over hisher answer-script, even If blank, to the Invigllator before leaving the examination hall. - An examinee shall provide the relevant informatlo

College name etc.) shall lead to cancellation of examination of the paperlcovided in the answer script. Any additional informalion (viz. Candidate's name/ - An examinee is forbidden to carry into the examination hall or to have in concerned and/or the entire examination.
electronic gadgets like Mobile Phones / Cellular Phones / Satelite Phones / Pagers / Digitosession any book, note, paper, writings, scribbling or other Winstructions shall be liable Card. Registration Cortificate, pen or the like. Any article found in the possessionmable Calculators / Smart Watches. He/she instructions shall be liable to be soized by the Invigllator/ Officer-in-Charge. Any article found in the possession of an examinee in contravention of these - An examinee shall nelther help/try to help any other examinee norge.
hall. Communication of any naturo between an examinee and another examinee or any person during the examinee or person inside the examination
examination hall, is strictly forbldden. oxamination hall, is strictly forbldden.

- An examinee shall not write any objectlonable or improper remark in his/her answer-script. Hef any of these inse is warned that adoption of unfair means or an attempt to adopt such ment. He/she must not write anything on the question paper. examination or to be reported egalinst ty the Cegtrations or any type of tampering with the Admit Card, will render or any breach or attempt to breach - A watning bell shall be nung fifteen minutes bin-Charge.

Thereatier the examinees shang rifteen minutes before the completion of the examination when the

- Nowithstanding the issue of this Admil Caats and must not loave the hall till the invigilators allow doors of the examination hall(s) shall be closed. admission of any examinee to any Examination Cente, Whersity shall have the right for any reason them to leave.
from appearing at any subsequent Univerity exentr, whether before, during or atter the examination. Thay appear to be sufficient to cancel the

Examination Roll Ne.: M1JOU243013
Mebile No Fer Examination Related Communication: 9474505383
Email Id For Examination Related Communication: robbulhossain48@qmail.com


ADMIT Sri/Smt. KH ROBBUL. HOSSAIN having Examination Roll No. MJOU243013 and Registration No. 164908 of 2022 2023 in the Examination Hall, for appearing in the following* subjects of the M.A. Journalism and Mass Communication Second Year First Semester Examination, 2024.

| *Subjects of Examination | *Dates of Examination (dd/mm/yyyy) | *Times of Examination | $\begin{array}{\|c} \hline \text { *Signature } \\ \text { of } \\ \text { Invigilator } \end{array}$ |
| :---: | :---: | :---: | :---: |
| PRINT MEDIA- PRACTICAL | 24.11 .23 |  | ) |
| RADIO - PRACTICAL | $28 \cdot 11.23$ |  | V |
| PUBLIC RELATIONS \& CORPORATL COMMUNICATION: THEORY \& PRACTICE | 30.11 .2023 |  | 1 |
| COMMUNICATION RESEARCH | 0.1.12.73 |  |  |
| DISSERTATION | O6. 12,23 |  |  |

## Pratachargya

Issued by: Controller of Examinations
Signature of Candidate
*"Candidates must sign on the printed copy of the provisional admit card and sign on photograph before entering in to the examination hall. With out sign the provisional admit card will not be accepted.
**GRADE CARD will be lssued from counter only against the priated copy of oaline provisional admit card duly signed by the invigilators during examination for all the subjects he/she is appearing.
Collection of Grade Card is mandatory for registering for the Next Semester Examination. Student must collect it as per date and schedule to be notified after publication of result.
***Students must carry a photo identity card/University l-card to the examination hall. Invigilators are requested not to allow any student without admit card.
****This admit card is issued provisionally. Publication of result is subject to fulfillment of other eligible criteria of admission etc.

ADMIT CARD
M.A. Semester - II EXAMINATION 2023
Name : ARPITA GHOSH Gender: FEMALE

Son/Daughter/wife of : ASIM GHOSH
Registration : 201901013956 of 2019-20
Roll No.: BUR/MC/2022/005
Program Name : M.A. in Mass Communication under Choice Based Credit System

Department/College : THE UNIVERSITY OF BURDWAN


Examinee Category : Regular
Chance Count : 1

| Course Code | Course Name |
| :--- | :--- |
| MC201 | International Communication and Globalization |
| MC202 | Reporting and Writing |
| MC203 | Editing and Designing |
| MC204 | Media Management and Economics |
| MC205 | Online Media |

## INSTRUCTIONS TO THE EXAMINEE

- An examinee must produce the valid Admit Card in the Examination Centro as and when asked for. Without the valid Admit Card ne exarnineo will be allowed to enter into the Examination Centre.
- An exarninee shall take his/her seat at least ton minutes before the commencement of the examination. In exceptional casos, the Contro-in Clisigo may grant special permission to an examinoe to enter into the Examination Centre after tho corninencemont of the oxaminat.ont tut in tho ca-0 ah examinee will be allowed to enter the Examination Centre after twenty minutes of the commencement of the examination. However, no cx:ra tirfia wili be granted to such examinee.
- No examinee wift be allowod to leave the examination hall till an hour has elapsed from the cornmuncemont of the examination. The examinee must hand over his/her answer-5cript, oven if blank, to the Invigilator before leaving the examination hall.
- An examinee shall provide the relevant information only on the space provided in the answer script. Any additional information (viz. Candidate's namel College name etc.) shall lead to cancellation of exarnination of the papericourse concorned and/or the entire examination.
- An examinee is forbidden to carry into the examination hall or to have in his/her possossion any book, note, paper, writings. scribbling or other electronic gadgots like Mobile Phones / Cellular Phones / Satellite Phones / Pagors / Digital Diaries / Programmable Calculators / Smart Watches. He/she will carry his/her Adrnit Card. Registration Cortficate. pen or the liko. Any article found in the possession of an examinee in contravention of these instructions shall be liablo to be seized by the Invigitator/ Officer-in-Charge.
- An examinee shall noither help / try to help any other exarninee nor obtain/try to obtain any help from any examinee or person inside the exarnination hali Communcabon of any nature between an examinev and another examineo or any person during the examination, whether inside of outside the exarnination hall, is strictly forbidden.
- An examinee shall not write any objectionable or improper remark in his/her answer-script. He/she rnust not write anything on the question paper
- An examinee is warned that adoption of unfair means or an attempt to adopt such means during the examination or any breach or attempt to breach any of these instructions or other examination regulations or any type of tampering with the Admit Card, will render himher liablo to expulsion from the examination or to be reported against by the Centre-in-Charge.
- A warring bell shall be rung fifeen minutes before the completion of the examination when the doors of the examination hall(s) shall bo ciosed.

Thereater the examineos shall remain in ther seats and must not leave the hail bill the invigilators aliow them to leare.
 adinission of any examineo to any Examination Centre, whether tofore, during or after tho skarination. The University may also dol ir a:i sxan urich from appearing at any subsequent University examinaton(s) and the seosion of tho Univeri-ty in all such cases atial be twat and binding.


Your Fee has been recelved.

## Refund Policy.

The University will refund fees to the applicants for following reasons:

1. If any applicant pay his/her requisite fees for admission twice (through Bank Challan / Payment Gateway) against same application ID.
2. If one applicant applies for two subjects inadvertently. However, be it clearly noted that if one applies for a particular PG programme and submits his/her fees but latter on requests for its refund, the deposited amount cannot be refunded.
Applicants with above mentioned reasons are advised to visit University HQ with a writen application forwarded by Leamer Support Centre Coordinator along with supporting documents within one month from the admission closing date.


## Anningy 3soi Pad <br> CONTHOLLER OF EXAMINATIONS

## INSTRUCTIONS TO THE EXAMINEE

- An ociminee must produce the veld Admil Card in the Eramination Centre as and when asked for. Wehout the veld Admil Cord ne exteminee efil be
- An aransines ahali the hisher seat at least ten muncies belore the commencement of the examination in exceptional casea the Cantrein-Churge exuminee ail te allowed to enter one Examines to anter into the Examination Centre after the commencement of the examination tut in no case an
 granted to such examinee
 hand over helher enswer-toige, oven If btent, to the ievigitator belors ieaving the axemination hat
- An exarninee thall provide the relevait information only on the space provided in the answer eapt Any adational information (viz Canctastara aeme Colege name etc.) ahat iesd to cancaliation of examination of the paparfoouree concemed andior the entrie mamination
- An exarninee is fortidden to cerry inte the osammation hall of to have in hisher posesestion any boot note papa

 instructions shall be tatile to be seized by the invgilator! Officer-in-Charge
 examination hall st atrictiy fortudden

- An exeminee is warned inal adoption of urfar means or an ultampt to adopt such metios during me not wirle anything on the queation paper:
any of these instructions or other exemination regdatione or any tppe of tampering with the Adrial Cerd, will renden or any breach or attimpt to treach examination or to be reported againat by the Centre-in-Charge
- A warfing bet ahee be ring fineen minutes before the completion of the exarnvation whea the coove of the
 - Notwithatanding the asove of this Adrail Cand. the Universlly whed have the sight for eay reseon ntich leave.






## ADMIT CARD <br> MSC SEMESTER I EXAMINATION 2022



Date of Commencetrent:25.04.2023

जlNA! K

## Anvinge 3, ofi Pal

## INSTRUCTIONS TO THE EXAMWNEE

 abowed to enter into the Eramnation Centre.


 grantind to wich mearmiee









 eamenation hat is stretly fortudden.


 enainensabion or to be ruporied against by pe Certive-an-Charge.




Name : CHANDRAKANTA SANDRA
Son/Daughtew Wife of : UTTAM KUMAR SANTRA
Registration
201901015023 of $2019-20$
Roll No.: BUR/MATIV/2022/02S
Program Name : M Sc in Mathematics under Choice Based Credit System
Department/College : THE UIVERSITV OF BURDWAN


1) eke of Commencement : 2504.2023

## Anvinge Bot Pal

CONTROLLER OF EXAMINATIONS

## INSTRUCTIONS TO THE EXAMINEE

- An exanmee must produce the valid Admit Card in the Examination Centre as and when asked for. Without the valid Admit Card no examinee will be allowed to enter into the Examination Centre
- An examinee shall take hisher seat at least ten minutes before the commencement of the examination in exceptional cases, the Centre-in-Charge
hay grant special permission to an examinee to enter into the Examination Centre after the commencement of the examination but in no case an amine will be allowed to enter the Examination Centre after twenty minutes of the commencement of the examination. However, no extra tome will te ranted to such examinee.
No examinee will be allowed to leave the examination hall till an hour has elapsed from the commencement of the examination the examinee must and over his/her answer-sconpt, even if blank, to the invigilator before leaving the examination hall.
An examinee shall provide the relevant information only on the specs provided in the answer scoot Any additional information (vi. Candidate's name: allege name etc.) shall lead to cancellation of examination of the paperfocurse concerned and/or the entire examination
An examinee is forbidden to carry into the examination hall or to have in Namer possession any book note. paper, writings, scribbling or other ectronic gadgets like Mobile Phones / Cellular Phones / Satewie Phones / Pagers Digital Danes I Programmable Calculators / Smart Watches, He/she III cary his/her Admit Card, Registration Certificate, pen or the hike. An
structions shall be table to be selp/try to help any other exemmee nor obtain / try to obtain any help from any examinee or person inside the examination il Communication of any nature zeiwneri an exarninee and another examinee or any person during the examination, whether inside or outside the lamination hail, is strictly forbidden.
An examine shat not write any objectionable of improper remark in heather answer-script. Hetshe must not wrila anything on the question paper.
An examinee is warned that adocion of unfair means of an attempt lo adopt such means during the examination or any breach or attempt to preach ty of these instructions or other examination regulators or any type of tampering with the Admit Card, will render himhier lati, to expulsion from the lamination or to be reported against by the Centre-in-Charge.
A waning bell shall be rung fleas minutes before the completion of the examination when the doors of the examination hall (g) shat bo closed breaker the examinees shall remain in their seats and must not leave the hell till the invigilators allow them to leave.
 Notwithstanding the issue of this A, Amy Card, Contra whether before, during or aher the examination may ap mission of any examinee to any Exam nation Contra. whether before, during or aher the examination. The Unkind
mi appearing at any subsequent University examinationiel sad the decision of the University in all such cases shat be fila and binding. By Order f


## Indian Institute of Technology Bhybaneswar

 Kalyan Ghosh 22MA05018M.Sc. Mathematics

## Valid upto JUNE 2024

## |||||||||||||||||||||||

DOB : 06-05-2002
Blood Group : B+ ve
Mob : 8536887892


Student's Signature


REGISTRAR

School of Basic Sciencés

Ramakrishna Mission Vivekananda Educational and Research Institute
(Deemed-to-be-University as declared by Government of India under Section 3 of UGC Act, 1956) (Accredited by NAAC - awarded A ++ grade) PO Belur Math, Dist Howrah. West Bengal 711202, India

Admit Card No.: RKMVERI/Belur/M.Sc. Maths/2022-24/J2022/6

## ADMIT CARD (Hall Ticket)

## M.Sc. in Mathematics

1st Year - 1st Semester (September 2022-January 2023) Examination

| Name of the Candidate | : Kalicharan Ghosh |
| :--- | :--- |
| Registration No. / ID | : B2230054 |
| Date of Birth | : O1 January 2001 |
| Father's or Guardian's Name | : Ajit Ghosh |

Full Signature of the Candidate :
Department \& Campus : Department of Mathematics, Belur
Examination Centre : Ramakrishna Mission Vivekananda Educational and Research Institute, Belur Math, Howrah, West Bengal, PIN - 711202

## Instructions to the Candidates

1. This admit card is provisional and is valid only if the candidate is normally having at least $65 \%$ in extra ordinary case $\mathbf{6 0 \%}$ ) class attendance in the course concerned and paid the condonation fee (if appicabie)
2 This admit card is a pre-requisite for appearing at the end-semester examination and it has to be produced in the examination hall as directed by the officer-in-charge or his delegate.

3 Examination will be held according to the examination schedule previously notified Any rescheduling of the whole/part of the examination will be notified in the University website and/or at the departmental office

## 4 Photograph and signature of the candidate on admit card is compulsory

5. Correction in the admit card, if required, is to be made by the authority only.

6 After commencement of the examination adoption of any unfair means like copying in any mode and adopting other unfair means, communication with others in any form, use of mobile and other electronic gadgets, talking, smoking. disturbing others in any way, misbehaving with the invigilators/officer-in-charge is strictly prohibited Violation of these rules of conduct will render the candidate liable to disciplinary actions
7 The decision of the officer-in-charge regarding maintenance of law and order in the examination hall is final
8 Notwithstanding the issue of the admit card the university authority deserves the right, for any reason which may appear to the authority sufficient to cancel the admission of any candidate to any examination whether
before, during or after the examination or future examinations The decision of the be final.

## MAULANA ABUL KALAM AZAD UNIVERSITY OF TECHNOLOGY, WEST BENGAL

(Formerly Known as West Bengal University of Technology) Main Campus: NH 12, Haringhata, Post Office - Simhat, Police Station - Haringhata, Pin - 741249

City Campus: BF-142, Saltake, Sector 1, Kolkata-700054

## ADMIT CARD

(REGULAR ODD Semester Examinations 2022-23) (For Confidential and Individual Use Only)
.: 20230362396 (REGULAR)
of the candidate : SOURAV GHOSH
zughter of : DEBENDRANATH GHOSH
ration No.
: MASTER OF COMPUTER APPLICATION


Controller of Examinations
his admit card is valid subject to the fulfillment of Rules \& Regulations of the University and as per WBUT Act.

| PAPER CODE | UPID | PAPER NAME | Date \& Time of Examination | Signature of the invigilator with date |
| :---: | :---: | :---: | :---: | :---: |
| ACAN-101 | 001607 | PROGRAMMING CONCEPT WITH PYTHON | $\begin{aligned} & \text { 07-02-2023 10.00AM- } \\ & \text { 1.00PM } \end{aligned}$ | $\text { (8) } 07103$ |
| 1CAN-102 | 001608 | RELATIONAL DATABASE MANAGEMENT SYSTEM | $\begin{aligned} & \text { 09-02-2023 10.00AM- } \\ & \text { 1.00PM } \end{aligned}$ |  |
| ICAN-103 | 001609 | COMPUTER ORGANIZATION AND ARCHITECTURE | $\begin{aligned} & \text { 11-02-2023 10.00AM- } \\ & \text { 1.00PM } \end{aligned}$ | $6$ |
| ICAN-104 | 001610 | DISCRETE MATHEMATICS | $\begin{aligned} & \text { 13-02-2023 10.00AM- } \\ & \text { 1.00PM } \end{aligned}$ |  |
| MCAN. E105E | 001615 | ETHICS IN BUSINESS PROFESSION | 15-02-2023 10.00AM- 1 00PM |  |
| ICAN-190 | 001617 | SOFT SKILL AND INTERPERSONAL COMMUNICATION | TO BE CONDUCTED AT COLLEGE LEVEL | Nes. |
| ICAN-191 | 001618 | PYTHON PROGRAMMING LAB | TO BE CONDUCTED AT COLLEGE LEVEL | wnod 10 V |
| ICAN-192 | 001619 | RELATIONAL DATABASE MANAGEMENT SYSTEM LAB | TO BE CONDUCTED AT COLLEGE LEVEL | QP.CNow |

Jease follow the guidelines as per notification Ref No. COE/MAKAUT.WB/27/2022 Date: 08/09/2022 and Ref. No.
こOE/MAKAUT.WB/02/2023 Date: 06/01/2023
गease keep a copy of the Admit Card for future reference. After the examination. Admit cards will not be available on the zortal.


# MAULANA ABUL KALAM AZAD UNIVERSITY OF TECHNOLOGY, WEST BENGAL 

(Formerly Known as West Bengal University of Technology)
Main Campus: NH 12, Haringhata, Post Office - Simhat, Police Station - Haringhata, Pin - 741249 City Campus: BF-142, Samiake, Sector 1, Kolkath-700034

## ADMIT CARD

(REGULAR EVEN Semester Examinations 2022-23)
(For Confidential and Individual Use Only)

Srl No. : 20230346818 (REGULAR)
Name of the candidate : SHARMISTHA GHOSH
Son/Daughter of : GAUTAM KUMAR GHOSH
Registration No. : 221290710051
Roll No. : 12900922001
To the examination for : MASTER OF BUSINESS ADMINISTRATION Semester : SEM-2
College Code : 129


Controiler of Examinations
Note : This admit card is valid subject to the fulfillment of Rules \& Regulations of the University and as per WBUT Act.

| $\begin{gathered} \text { SI } \\ \text { No. } \end{gathered}$ | PAPER CODE | UPID | PAPER NAME | Date \& Time of Examination | Signature of the invigilator with date |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | MB201 | 002025 | INDIAN ECONOMY AND POLICY | $\begin{aligned} & \text { 01-06-2023 2.00PM- } \\ & 5.00 \mathrm{PM} \end{aligned}$ |  |
| 2 | MB202 | 002028 | FINANCIAL REPORTING,STATEMENTS AND ANALYSIS | $\begin{aligned} & \text { 02-06-2023 } 2.00 \mathrm{PM}- \\ & \text { 5.00PM } \end{aligned}$ |  |
| 3 | MB203 | 002029 | MARKETING MANAGEMENT | $\begin{aligned} & \text { 03-06-2023 2.00PM- } \\ & \text { 5.00PM } \end{aligned}$ |  |
| 4 | MB204 | 002032 | OPERATIONS MANAGEMENT | $\begin{aligned} & 05-06-20232.00 \mathrm{PM}- \\ & 5.00 \mathrm{PM} \end{aligned}$ |  |
| 5 | MB205 | 002033 | MANAGEMENT INFORMATION SYSTEM | $\begin{aligned} & \text { 06-06-2023 } 2.00 \mathrm{PM}- \\ & \text { 5.00PM } \end{aligned}$ |  |
| 6 | MB206 | 002036 | HUMAN RESOURCE MANAGEMENT | $\begin{aligned} & \text { 07-06-2023 2.00PM- } \\ & \text { 5.00PM } \end{aligned}$ |  |

- Please follow the guidelines as per notification Ref No. COE/MAKAUT,WB/12/2023 Date: 02/05/2023 and other notifications in this regard.
- Please keep a copy of the Admit Card for future reference. After the examination, Admit cards will not be available on the portal.

> Baba Saheb Ambedkar Education University (Irstwhate The West bengal University of Teachers' Training. Sacaton Tanning and Administration)








Centerfler of trisintrations

# Baba Saheb Ambedkar Education University <br> (Erstwfiife The West Bengal University of Teachers' Training. <br> Education P(anning and Administration) 

| SHOW YOUR ORIGINAL REGISTRATION |
| :--- |
| CERTIFICATE ALONG WITH THIS ADMIT CARD |



ADMIT CARD



# Baba-Saheb Aambedkar Education University * <br> (2rotwhife The West Rental Universtly of Teachers' Training. Lifucation PMannont and A/minutrafion) 



## ADMIT CARD



* It shall be the duty of she canines to obtain the signature of the invigilator an sutaniasion of the
written answer script to himblact on each day/half of the casainaliofi.

 produce it for verification, lailiose which candidates will nod be allewedte si foe the caandivalian

RAMAKRISHNA MISSION
VIVEKANANDA CENTENARY COLLEGE RAHARA, KOLKATA-700118


नใ्ञ fie मानम्
(An Autonomous College AffIliated to West Bengal State University) M.Sc. (Mathematics) Semester II Examination ,2023

|  | ADMIT (R) |  |
| :--- | :--- | :--- |
| Name of the Candidate: | Sk Minhajul Hague | Sk Rabial Hague |
| Father's/Guardian's Name: | A01-1142-213-029-2022 | Cb Minhajual Hague |
| Registration Number: | 2023221322 |  |

Schedule of Examination

| Subject | Exam Date | Exam Duration (Hrs) |
| :--- | :--- | :--- |
| MTM CC 201 | $06 / 05 / 2023$ at 2.15 p.m. | 2.00 |
| MTM CC 202 | $08 / 05 / 2023$ at 2.15 p.m. | 2.00 |
| MTM CC 203 | $10 / 05 / 2023$ at 2.15 p.m. | 2.00 |
| MTM CC 204 | $12 / 05 / 2023$ at 2.15 p.m. | 2.00 |
| MTM CC 205 | $15 / 05 / 2023$ at 2.15 p.m. | 2.00 |
| MTM CC 206 | $17 / 05 / 2023$ at 2.15 p.m. | 2.00 |

(Exam dates are subject to unavoidable changes; Subject should not be altered under any circumstances)
General Instructions to Candidates

1. Examination will be held according to the programme notified.
2. For correction of any lind In the admit card, bring it to the notice of the Controller of Examinations before the commencement of the examination.
3. Amy alteration made In the entries on the Admit Card without the permission of the Controller of Examinations will disqualify you from slating for this examination.
4. Be present in the Examination Hall 30 minutes before the commencement of examination. Entry into the Examination Hall 15 minutes after the commencement of examination will not be entertained.
5. Make sure not to carry inside the examination hall any kind of notelreading materialelelectronic gadgets.
s. Strictly avoid copying, discussing, or any other kind of unfair activities.
6. If during andior after the examination ti fa found that you do not fulfill all or any of the rules and regulations governing the examination, your examination is usable to be cancelled.
7. Write your Roll and Reglatration Number and other exam details in the top sheet.
8. Tie the additional sheets to the main answer book in the proper sequence.
9. Answer should be legible and written on both sides of the paper with at least 20 lies on each aide.
10. For rough work use the last page in the answer book; no paper should be brought in for this purpose.
11. Anewer-scriptefused or unused) should not be taken out of the examination hall.
12. Evaluated answer ecripte shall not be preserved beyond six months from the respective dates of publication of results.


Principal

Sori Vedanuraganandar
Controller of Examinations

VISVA-BHARATI


## Examination Form 2022-23 - Semester - II - Regular

| Payment Id | order_MC1YTIR19SLdzT (Amount paid Rs 300/-) |  |
| :---: | :---: | :---: |
| Name of the Candidate (in English) : | BIPLAB KOLEY |  |
| Name of the Candidate (in Bengali) : | বিপ্র কোল্র |  |
| Registration Number : | VB-0437 of 2022-23 |  |
| Father's Name : | TARAPADA KOLEY |  |
| Mother's Name : | MADHABI KOLEY |  |
| Course Name : | M.Sc. in Mathematics |  |
| Department: | Department of Mathematics |  |
| Bhavana / Vibhaga : | Siksha-Bhavana |  |
| Student NAD ID : | N |  |
| ABCID: | 630586353373 |  |
| DIGILOKER ID: | 0000000000000000000 |  |
| Year of admission in current course : | 2022-2023 |  |

## Course Category Name

## Subject Name

1. Certified that I am not pursuing any other course.
2. Certified that above information provided by me is true and correct.

Date: 10/07/2023

(Full signature of the candidate)

Forwarded by concerned HOD, Principals of Bhavana / Vibhaga
CERTIFICATE :
We certify that BIPLAB KOLEY, after having pursued the M.Sc. in Mathematics, Semester - II Regular Examination,2022-23 Course(s) , has attended and completed the regular course of Instructions as prescribed by this University for Semester - II of M.Sc. in Mathematics Semester - II Examination, 2022-23; that he/ she has appeared in the Bhavana / Vibhaga periodical Examination and other tests, that his/her conduct has been good and he/she is a fit and proper person for the Examination.

## Signature \& Seal of Head of Department Date:

Signature \& Seal of Principals of Bhavana / Vibhaga Date:

Of the Controller of Examinations
Academic Branch Date : $24-$-Aug- 2022

## No: $11 /$ Anad/Ul:2022

ANIRUDIIIA PANJA is conditionally admitted to Masters of Science (MASc.) in Biotechnology in the Department of Biotechnology and Bioinformatics in the School of Life Sciences for the Academic Year 2022-23.
He She is given conditional admission subject to the submission of the following documents on or before $31-08-2022$ (if any pending)

1. Proof of qualifying degree and mark sheets 2 . Caste (certificate (if applicable)

3 Income Certificate (If applicable) A PGp Certificate (if applicable)
In any case, if the candidate fails to submit the above documents or any stage, if any of the documents submined are found false / invalid of net accotdug to the minimum eligibility criteria, the admission will be cancelled immediately without any notice.

Reg. No: 22LTMS07

> Aminuodare Panga 24-08-22

Copy to
The Head / Dean.
Department of Biotechnology and Bioiaformatics / School of Life Sciences
 ane odmiswan.

# The University of Burdwan <br> सा विद्या या विमुक्तये Learning Leads To Emancipalion 

## PG ADMISSION : 2022-2024

Decision Status

Personal Details

Application Sequence rG22004564
Number

Fathor'siHusband's
Guardian's Name
KISHOR MISTRI
1295117752
M Sc

Centre Details

Phase

| Course Name | Microbiology |
| :--- | :--- |
| Preference Number | 1 |
| PG Course | Microbiology |
| Action 7aken | Accene Frcare |

## Payment Details

Admission Fee 19910

Order id

Payment Date

800120220925171557531
$25 / 5$ un/2022

| Name of the <br> Candidate | MILONMISTRI |
| :--- | :--- |
| Email ID |  |$\quad$ milonmistri01egraail com


| Centre Name | The University of Burdwan |
| :--- | :--- |
| Centre Seat Category | SC_BU |
| Course/Program | M.Sc in Microbiology |
| Narre |  |


| Amount paid now | 10910 |
| :--- | :--- |
| Payment Transaction <br> Number | IKOBXBMNFO |
| Payment Status | Success |

Declaraton

Thave read and wicerstoot at terms and conditions as ment oned in Counselling Process document available and ! agree to aticte t, the came. I have taken my parents or guardians consent for exercising my decision.

hancral Areata

# The University of Burdwan 

## PG ADMISSION : 2022-2024

Decision Status

## Personal Details

| Application Sequence Number | PG22087748 |  |  |
| :---: | :---: | :---: | :---: |
| Father's/Husband's | ISHN | Name of the Candidate | ARIIT $N E S \sim$ |
| Mobile Number |  | Email ID | porsuranjitesmaleam |
|  | 9153098446 |  |  |
| PG Degree Offered | M.So | Henours/Major Subject Name | Micraiciogy |

## Centre Details

| Phase | 1 | Centre Name |
| :--- | :--- | :--- | The University ct Eurowan

Payment Details

| Admission Fee | 19910 | Amount paid now | 19810 |
| :--- | :--- | :--- | :--- |
| Order ld | 828120220925095007143 | Payment Transaction <br> Number | CPACERRZN世 |
| Payment Date | $25 /$ Sep/2022 | Payment Status | Success |

## Declaration

Print Date : 25/09/2022 09:57:01
Version 14.04.01

# The University of Burdwan 표 Learning Leads To Emancipation 

PG ADMISSION : 2022-2024

Decision Status

Personal Details

| Application Sequence Number | PG22084587 | Name of the <br> Candidate <br> Email ID | SK SARWAT HUSSAIN |
| :--- | :--- | :--- | :--- |
| Father's/Husband's/Guardian's <br> Name <br> Mobile Number | SEIKH JAMIR HOSSAIN | sarwat1639@gmail.com |  |
| PG Degree Offered | M.Sc. | Honours/Major <br> Subject Name | Microbiology |
| Centre Details | 2 | Centre Name | The University of Burdwan |
| Phase | Centre Seat Category | OBCA_BU |  |
| Course Name | Microbiology | Course/Program Name | M.Sc. in Microbiology |
| Preference Number | 1 |  |  |
| PG Course | Microbiology | Accept \& Freeze |  |

## Payment Details

| Admission Fee | 19910 | Amount paid now | 19910 |
| :--- | :--- | :--- | :--- |
| Order Id | 1276520221012120735179 | Payment Transaction <br> Number | CPACCXBSH3 |
| Payment Date | 12/OcV2022 | Payment Status | Success |

## Declaration

I have read and understood all terms and conditions as mentioned in Counselling Process document available and I agree to abide by the same. I have taken my parents or guardians consent for exercising my decision.

## ©SBI



CENTRAL UNIVERSITY OF TAMILNADU
NEELAKUDI CAMPUS KANGALANCHERRY TIRUVARUR-610005
Date: 10-Nov-2022
e-Receipt for State Bank Collect Payment

SBCollect Reference Number
Category
DEPARTMENT
PROGRAMME
A. ENTRANCE EXAM/CUCET ID
B. NAME OF THE STUDENT
C. FATHER NAME
D. GENDER
E. DATE OF BIRTH (DD-MM-YYM)

ADMISSION FEE
SEMESTER FEE
GENERAL CAUTION DEPOSIT

ALUMNI FEE
Transaction charge
Total Amount (In Figures)
Total Amount (in Words)

## Remarks

Notification 1

DUK1627898
NEW ADMISSIONS AY 2022-2023
Microbiology
M Sc Microbiology
CUTNPGCT22004434
Shatadru Ghosh
Sanatan Ghosh
MALE
2/5/2001
2740
10765
2000
500
0.00
$16,005.00$
Rupees Sixteen Thousand Five Only

PLEASE CONFIRM THE DETAILS BEFORE PROCEEDING FOR PAYMENT. SAVE COPY OF THE E-RECIEPT FOR FUTURE REFERENCE. FOR ANY QUERIES, PLEASE CONTACT OFFICE AT 04366-277321.

The University of Burdwan

Decison Stans

Personal Detais
Aptication Secowace Numed

stoeste kimber
moregu coned
Centre Detals

cetrencs Mumber

## nacomen

Achos Jeter
Payment Detalis

## 

orater bo
mon
Decharaton

Pcens:20 murnces cosima
7ngury
use
,
Mremens
,
Moncerver
Noerr 1 fiver
t30 2

ssteaccis

## Nane et me Cenceme

Emal 10
Monculvibicer Subject kane

```
centen
cerbe Seat Category Cocrexiognen Nom.
```


## 2mous ras nem

Prymert Transacten Number
Paymentions

A5-mant CORANS
 Merebany
ToUnveray ef Euras-
sc_su

-29) 0
Cxustroveg
Suss



# The University of Burdwan 

PG ADMISSION : 2022-2024

Decision Status

Personal Details

| Application Sequence Number | PG22091635 | Name of the <br> Candidate | SAMIARA KHATUN |
| :--- | :--- | :--- | :--- |
| Father's/Husband's/Guardian's ID <br> Name | MONIRUL ISLAM | Emamiarakhatun7@gmail.com |  |
| Mobile Number | 8250884880 | Honours/Major <br> Subject Name | Microbiology |
| PG Degree Offered | M.Sc. |  |  |

Centre Details

| Phase | 2 | Centre Name | The University of Burdwan |
| :--- | :--- | :--- | :--- |
| Course Name | Microbiology | Centre Seat Category | OBCA_BU |
| Preference Number | 1 | Course/Program Name | M.Sc. in Microbiology |
| PG Course | Microbiology |  |  |
| Action Taken | Accept \& Freeze |  |  |

## Payment Details

| Admission Fee | 19910 | Amount paid now | 19910 |
| :--- | :--- | :--- | :--- |
| Order Id | 1280320221012165545657 | Payment Transaction <br> Number | CPACCYDHW2 |
| Payment Date | $12 / O c t / 2022$ | Payment Status | Success |

## Declaration

I have read and understood all terms and conditions as mentioned in Counselling Process document available and I agree to abide by the same. I have taken my parents or guardians consent for exercising my decision.

# The University of Burdwan Learning Leads To Emancipation 

PG ADMISSION : 2022-2024

## Decision Status

## Personal Details

| Application Sequence Number | PG22088349 | Name of the <br> Candidate | TANIA DEY |
| :--- | :--- | :--- | :--- |
| Father's/Husband's/Guardian's <br> Name <br> Mobile Number | NARENDRA NATH DEY | Email ID | tdey8730@gmail.com |
| PG Degree Offered | 8116305500 | Honours/Major <br> Subject Name | Microbiology |

## Centre Details

\(\left.\left.$$
\begin{array}{llll}\text { Phase } & 4 & \text { Centre Name } & \text { The University of Burdwan } \\
\text { Course Name } & \text { Environmental Science } & \begin{array}{l}\text { Centre Seat Category } \\
\text { Preference Number }\end{array} & 1\end{array}
$$ $$
\begin{array}{l}\text { Unreserved_All }\end{array}
$$\right] $$
\begin{array}{l}\text { Course/Program Name }\end{array}
$$ \begin{array}{l}M.Sc. in Environmental <br>

Science\end{array}\right]\)| PG Course |
| :--- |
| Action Taken |
| Accept \& Freeze |

## Declaration

I have read and understood all terms and conditions as mentioned in Counselling Process document available and I agree to abide by the same. I have taken my parents or guardians consent for exercising my decision.

## 



|  |  |
| :---: | :---: |
| Form Numer | BRAUPGCT22005159 |
| Frugrame | MSC. (Environmental Microbiology) |
| ortar Nabler | 305 |
| Trasuction $\mathrm{N}=\mathrm{-ber}$ | YUR31528362347 |
| Fex Scuctue | NA |
| Tral Amomer Pril | ₹ 7900.00 |
| Inesaction Date | Sat Oct 29 13:55:26 IST 2022 |

IDoyel Mirra sondanghterfard of BIRESWAR MIIRA having been provisionally admitted to the above mentioned programme and department hereby undertake to produce the migration certificate in original and other relevant certificates as and when I am directed to submit. In case of failure to produce the same, I shall chaim for refund of fees etc, paid for the semester. The amount of freeship / scholarship / fellowship drawn, if any, shall also be refunded forthwith

Decision Status

## Personal Details

| Application Sequence | PG22082727 | Name of the Candidate | SOUVIK BANERJEE |
| :---: | :---: | :---: | :---: |
| Number | EAB | Email ID | iambanerjee07@gmail.com |
| Father's/Husband's /Guardian's Name | BAB | nours/Major | Microbiology |
| Mobile Number | 8637591679 | Subject Name |  |
| PG Degree Offered | M.Sc. |  |  |

Centre Details

|  | 1 | Centre Name | The University of Burdwan |
| :--- | :--- | :--- | :--- |
| Phase | Microbiology | Centre Seat Category | Unreserved_BU |
| Course Name | 1 | Course/Program <br> Preference Number | M.Sc. in Microbiology |


| PG Course | Microbiology |
| :--- | :--- |
| Action Taken | Accept \& Freeze |

Payment Details

| Admission Fee | 19910 |
| :--- | :--- |
| Order Id | 883920220926110124725 |
| Payment Date | $26 /$ Sep/2022 |

Amount paid now
Payment Transaction Number
Payment Status

19910
CPACBLXDR4

Success

## Declaration

I have read and understood all terms and conditions as mentioned in Counselling Process document available and I agree to abide by the same. Thave taken my parents or guardians consent for exercising my decision.

The University of Burdwan

## PG ADMISSION : 2022-2024

## Decision Status

Personal Details

| Application Sequence Number | PG22082667 | Name of the <br> Candidate | BISWARUP DAS SAIT: |
| :--- | :--- | :--- | :--- |

## Centre Details

| Phase | 4 | Centre Name | The University of Burdwan |
| :--- | :--- | :--- | :--- |
| Course Name | Microbiology | Centre Seat Category | Unreserved_BU |
| Preference Number | 1 | Course/Program Name | M.Sc. in Microbiology |
| PG Course | Microbiology |  |  |
| Action Taken | Accept \& Freeze |  |  |

## Payment Details

| Admission Fee | 19910 | Amount paid now | 19910 |
| :--- | :--- | :--- | :--- |
| Order Id | $\mathbf{1 3 6 2 7 2 0 2 2 1 1 3 0 1 5 5 9 1 0 6 3 0}$ | Payment Transaction <br> Number | IKOBZMDZR6 |
| Payment Date | 30/Nov/2022 | Payment Status | Success |

## Declaration



Bidhannagar College
Online Payment Challan
Form \# BNC/MS/00667
Name SK YEASIN
Admission in M.Sc. in Microbiology

Total Admission Fee
Rs. 4305.00
TOTAL
Trn ID YHMP1424204769
Rs. 4305.00

Received Rs. 4305.00 as Admission in 1st Sem Masters Course at Bidhannagar College,
Kolkata Pay Date 20/09/2022

## THE UNIVERSITY OF BURDWAN



## GRADE CARD

The following is the statement of Credit Value, Grade, Grade Point, Semester Grade Point Average (Semester IV) and Cumulative Grade Point Average obtained by PRITHA GANGULY Roll No. BUR/P/2021/051 at the M.A. Final Examination, 2023 in PHILOSOPHY under Choice Based Credit System (CBCS) [Session : 2021-2023]

| Course <br> Code | Course Type | Course Title | Credit <br> Value <br> $\left(\mathbf{V i}_{\mathbf{i}}\right.$ | Grade <br> $(\mathbf{G i})$ | Grade <br> Point <br> $\left(\mathbf{G i} \times \mathbf{V i}_{\mathbf{i}}\right.$ |
| :--- | :--- | :--- | :---: | :---: | :---: |
| MAPHIL401 | Core Course [Th.] | Continental Philosophy | 5 | 6 | 30 |
| MAPHIL402 | Core Course [Th.] | Western Philosophy of Language | 5 | 6 | 30 |
| MAPHIL405 | Core Course [Pr.] | Project Paper | 5 | 7 | 35 |
| MAPHIL403A | Major Elective Course <br> [Th.] | Nyaya-Vaisesika | 5 | 7 | 35 |
| MAPHIL404A | Major Elective Course <br> [Th.] | Nyaya-Vaisesika | 5 | 7 | 35 |
| MAPHIL400 | Community <br> Engagement Course <br> [Pr.] | Community Engagement Programme | 2 | 8 | 16 |



| Semester No. | Credit Value | SGPA | RESULT |
| :--- | :---: | :---: | :---: |
| First Semester | 25 | 7.20 |  |
| Second Semester | 25 | 6.80 |  |
| Third Semester | 24 | 6.79 |  |
| Fourth Semester | 27 | 6.70 |  |
| Total Credit value of the Programme | 101 |  |  |
| Cumulative Grade Point Average (CGPA) | 6.86 |  |  |



1. A candidate will be considered to have passed a Programme of Studies provided he/she secures a minimum Grade 5 (Letter Grade C) in CGPA under Choice Based Credit System (CBCS).
2. Qualifying Grade in each Course is 4 .
3. SNC (Semester Not Cleared), Q - Qualified [in the relevant semester], ABS - Absent, CAN - Cancelled, PNC - Programme not Cleared. Th. - Theoretical, Pr. - Practical, Tu. - Tutorial
4. Grading System:

| PERCENTAGE OF MARKS | GRADE (Gi) | LETTER GRADE | GRADE POINT (Gi $\times$ Vi) |
| :---: | :---: | :---: | :---: |
| $90 \%$ to $100 \%$ | 10 | O (Outstanding) | $10 \times \mathrm{Vi}$ |
| $80 \%$ to Less than $90 \%$ | 9 | A+ (Excellent) | $9 \times \mathrm{Vi}$ |
| $70 \%$ to Less than $80 \%$ | 8 | A (Very Good) | $8 \times \mathrm{Vi}$ |
| $60 \%$ to Less than $70 \%$ | 7 | B+ (Good) | $7 \times \mathrm{Vi}$ |
| $50 \%$ to Less than $60 \%$ | 6 | B (Above Average) | $6 \times \mathrm{Vi}$ |
| $40 \%$ to Less than $50 \%$ | 5 | C (Average) | $5 \times \mathrm{Vi}$ |
| $35 \%$ to Less than $40 \%$ | 4 | P (Pass) | $4 \times \mathrm{Vi}$ |
| Below $35 \%$ | 0 | F (Fail) | $0 \times \mathrm{Vi}$ |

Formula for Grade Point: $\mathrm{Gi} \times \mathrm{Vi}$ where $\mathrm{Vi}=$ Credit of the Course and $\mathrm{Gi}=$ Grade

- Semester Grade Point Average (SGPA)

$$
\operatorname{SGPA}(\mathrm{S})=\frac{\sum_{\mathrm{i}=1}^{\mathrm{n}}\left(\mathrm{G}_{\mathrm{i}} \times \mathrm{V}_{\mathrm{i}}\right)}{\sum_{\mathrm{i}=1}^{\mathrm{n}} \mathrm{~V}_{\mathrm{i}}} \quad \begin{aligned}
& \text { Where Vi is the number of Credit of a course, Gi} \times V \mathrm{Vi} \text { is the } \\
& \text { Grade Point scored in that course and ' } \mathrm{n} \text { ' is the total number of } \\
& \text { Courses in a particular Semester. }
\end{aligned}
$$

- Cumulative Grade Point Average (CGPA)

$$
\text { CGPA }=\frac{\sum_{i=1}^{N}\left(V_{i} \times S_{i}\right)}{\sum_{i=1}^{N} V_{i}}
$$

Where $S_{i}$ is SGPA of the ' $i$ ' th semester and $V_{i}$ is the total number of Credit of that semester $\& \mathrm{~N}$ is the total number of semesters of the Programme.

SGPA and CGPA calculated upto 2 (two) decimal points (ignoring $3^{\text {rd }}$ decimal and above)

On the basis of the CGPA, the result of each candidate shall be considered as follows:

| CGPA |  |
| :--- | :--- |
| 7.50 and above | Passed in First Division with Distinction |
| 6.50 and above but less than 7.50 | Passed in First Division |
| 5.00 and above but less than 6.50 | Passed in Second Division |
| Below 5.00 | Failed |

- Percentage Conversion Formula from CGPA or SGPA: [(CGPA or SGPA $\times \mathbf{1 0 )} \mathbf{- 5}$ ]


## ADMIT CARD

M .Sc. Semester - II EXAM INATION 2023
Name
: ARINDAM BAGDI
Gender : MALE

Son/Daughter/Wife of : MULUCK CHAND BAGDI
Registration
: 201901015005 of 2019-20
Roll No.: BUR/PH/2022/007
Program Name : M.Sc. in Physics under Choice Based Credit System

Department/College : THE UNIVERSITY OF BURDWAN


Examinee Category : Regular
Chance Count : 1

| Course Code |  |
| :--- | :--- |
| MSPH201 | Atomic Spectroscopy \& Laser physics |
| MSPH202 | Solid State Physics |
| MSPH203 | Nuclear \& Particle Physics |
| MSPH204 | Electronics |
| MSPH205 | Practical - I |
| MSPH206 | Practical - II |

Date of Commencement :07.09.2023

## SIGNATURE OF THE EXAMINEE

## INSTRUCTIONS TO THE EXAMINEE

- An examinee must produce the valid Admit Card in the Examination Centre as and when asked for. Without the valid Admit Card no examinee will be allowed to enter into the Examination Centre.
- An examinee shall take his/her seat at least ten minutes before the commencement of the examination. In exceptional cases, the Centre-in-Charge may grant special permission to an examinee to enter into the Examination Centre after the commencement of the examination but in no case an examinee will be allowed to enter the Examination Centre after twenty minutes of the commencement of the examination. However, no extra time will be granted to such examinee.
- No examinee will be allowed to leave the examination hall till an hour has elapsed from the commencement of the examination. The examinee must hand over his/her answer-script, even if blank, to the Invigilator before leaving the examination hall.
- An examinee shall provide the relevant information only on the space provided in the answer script. Any additional information (viz. Candidate's name/ College name etc.) shall lead to cancellation of examination of the paper/course concerned and/or the entire examination.
- An examinee is forbidden to carry into the examination hall or to have in his/her possession any book, note, paper, writings, scribbling or other electronic gadgets like Mobile Phones / Cellular Phones / Satellite Phones / Pagers / Digital Diaries / Programmable Calculators / Smart Watches. He/she will carry his/her Admit Card, Registration Certificate, pen or the like. Any article found in the possession of an examinee in contravention of these instructions shall be liable to be seized by the Invigilator/ Officer-in-Charge.
- An examinee shall neither help / try to help any other examinee nor obtain / try to obtain any help from any examinee or person inside the examination hall. Communication of any nature between an examinee and another examinee or any person during the examination, whether inside or outside the examination hall, is strictly forbidden.
- An examinee shall not write any objectionable or improper remark in his/her answer-script. He/she must not write anything on the question paper.
- An examinee is warned that adoption of unfair means or an attempt to adopt such means during the examination or any breach or attempt to breach any of these instructions or other examination regulations or any type of tampering with the Admit Card, will render him/her liable to expulsion from the examination or to be reported against by the Centre-in-Charge.
- A warning bell shall be rung fifteen minutes before the completion of the examination when the doors of the examination hall(s) shall be closed. Thereafter the examinees shall remain in their seats and must not leave the hall till the invigilators allow them to leave.
- Notwithstanding the issue of this Admit Card, the University shall have the right for any reason which may appear to be sufficient to cancel the admission of any examinee to any Examination Centre, whether before, during or after the examination. The University may also debar an examinee from appearing at any subsequent University examination(s) and the decision of the University in all such cases shall be final and binding.



## The University of Burdwan

## Learning Leads to Emancipations

Burdwan Rajbati, Raiganj, Burdwan, West Bengal-713104

Student ID card: Admission Year 2022-2023


## Student Name:

DEBJIT BISWAS
Course Name:
M.SC.

Program Name:
M.Sc. in Physics

Emergency Contact No: Blood Group:
8348030913

B-


Signature of Registrar

Admit Card for END Semester Examination for the Session AUTUMN 2023-2024

| Roll No. : | 22 PH 40017 |
| :--- | :--- |
| Name : | Hemanta Sowmondal |
| Department : | PHYSICS |
| Course Name : | PHYSICS(2Yr. M.Sc.) |
| Hall : | BRH |



| Your Exam Time Schedule and Sitting Pattern |  |  |  |  |  |  |  |
| :---: | :---: | :--- | :---: | :---: | :---: | :---: | :---: |
| Sl <br> No. | Subno. | Subject Name | CNT/DEPT | Date | Room | Time Span | Sitting <br> Pattern |
| 1 | PH40201 | MODERN OPTICS | CNT | $2023-11-16$ | NR413 | $02: 00$ PM-05:00 PM | B |
| 2 | PH40203 | CONDENSED MATTER PHYSICS <br> II | CNT | $2023-11-22$ | NR221 | $02: 00$ PM-05:00 PM | B |
| 3 | MS31007 | MATERIAL SCIENCE | CNT | $2023-11-23$ | F142 | $02: 00$ PM-05:00 PM | B |
| 4 | PH30209 | CRYSTAL PHYSICS | CNT CFH | 2023-11-24 | NR114 | $02: 00$ PM-05:00 PM | G |
|  |  |  |  |  |  |  |  |

Important Instructions and Guidelines During Examinations:

1. Entering to Examination Hall without valid Admit Card and Identity Card is not permitted.
2. Mobile phones or any other electronic gadgets (including SMART WATCH) even in the switched off mode, except non-programmable calculators, are strictly BANNED in the Examination Hall.
3. Carrying any kind of chits, notebooks, books, or any other unauthorized documents/papers, bags is not permitted in the Examination Hall.Use supplementary sheet if you need for rough work. Writing on the question paper or on the admit card will be treated as a 'malpractice case'. If anyone brings a bag, it must be kept outside the Examination Hall at his/her own risk. Small money purse and clean pencil box may be allowed.
4. Students are advised to occupy seat in the designated room and appropriate seating pattern preferably $\mathbf{1 5}$ minutes before the schedule start of the examination. It may be noted that all Examination halls/rooms will be closed 5 minutes before the scheduled starting time of examination (8:55 am and $1: 55 \mathrm{pm}$ respectively for morning and evening session). Latecomer will be allowed 5 minutes after the commencement of examination with thorough verification and No one will be permitted to enter the Examination Hall 15 minutes after the commencement of the examination.
5. Exchange of materials such as calculator, pencil, pen, scale, question paper, etc. is not allowed.
6. In no case, taking the answer-script outside the Examination Hall is permitted
7. Entering the Examination Hall in "objectionable dress" is not permitted. The discretion of the invigilators in this matter will be final.
8. Gathering information from any source and/or exchanging information with others or any such attempts either inside or outside the Examination Hall will be treated as 'unfair means'.


## The University of Burdwan

## Learning Leads to Emancipations

 Burdwan Rajbati, Raiganj, Burdwan, West Bengal-713104Student ID card: Admission Year 2022-2023


Student Name:
MALLICK ASIKUR RAHAMAN
Course Name:
M.sC.

Program Name:
M.Sc. in Physics

Emergency Contact No: Blood Group:
8327080787

-     + 


## Signature of Registrar

## VIVEKANAND MAHAVIDYLLAYA BURDINAN Sripally, Burdwan, West Bengal PIN-713103 Govt. Aided © Recognised Under Section 2F \& 12B of UGC STUDENTS' IDENTITY CARD (DAY SECTION)

Online.ID: 1221900085 Roll : 166
Name : SOUMIK ROY
Guardian: MAHIM KUMAR ROY
Stream : B.Sc. Honours in PHSH
D.O.B. : 05/05/2001 Mob : 9732132345
D.O.A. : 10/06/2019 Session: 2019-2022

Address : Saraitikar Amtala, Rajbati, Purba

## Bardhaman

SI-617



भारतीय प्रौयोगिकी संस्थान मद्रास, चेन्नई - 600036 (शिक्षा मत्रालय के अतर्मत एक स्वायत संस्थान, भारत सरकार) Indian Institute of Technology Madras Chennal - 600036 (An Autonomous Institution under Ministry of Education, Gol)


## SUSHEN AKHULI

M Sc
PH22C051
Physics

> Sasten filumbil

कार धारक / Card Holder


## Hostel: Mandhakini A

## Res. Address: <br> VILL NUTANGRAM <br> PO BELIATORE <br> PS BELIATORE West Bengal PIN 722203 <br> D.O.B. : 01-01-2001 B.G. : B-ve <br> Valid Up to: 31/07/2024 <br> 

Mobile:9732693976

Report the loss of this Card to Security Office This card is not transferable


Sushovan Choud huri

22N0310
31/05/2024
भाइवीद प्रैचनलिकी संस्थान सुंई, पवई, कुईई- $-0000 ६$ 4 Indan Institute of Technology Bombay. Mumbal - 400076
sushoran Choujkumi दूर्माण/Telphone: 25722545,25767912

|  |  |
| :---: | :---: |
| Fimp Nuaber | VRU22003716 |
| Programic | M. A - Sankikit |
| Onder Nimbis | 2301629 |
| Transction Numinct | 111629607904 |
| Eec Sbuchire | AF: ADMISSION FEEE (3000) <br> CF: CUITURAL FEE (2OH) <br> CM CAUTION MONEY(REFUNDABIE) (SUO) <br> DE: DEVELOPMENT FEE ( 100 ) <br> L.AF: LIBRARY ADMISSION FEE (ZOD) <br> LCD: LIBRARY CAUTION DEPOSTI(REFUNDABEE) (309) <br> MEDE: MEDICAL FEE (240) <br> MIE: MEDICAL NSUTANCE FEE (230) <br> RE REGISTRATION FEE (ICOO) <br> SAF: STUDINTS AMENTIES FEE (ISO) <br> SAIDF STUDENTS AID FEE (200) <br> SF. SPORTS FFE (240) <br> TF: TUTHON FEE ( 12 DaO) <br> (1). TDCARD FEE (SMART) (S0) |
| Toual Amount Priad | 2 Thu00 |
| Trancation Dise | Fra Sap 09.18 .04002 LST 7022 |


 mo elum lor refund of fees etc poid for the semester. The amount of theechip scholasship tellowship drawn, if any, shall also be refuinded forchwith

```
THE UNIVERSITY OF BURDWAN Centre for Distance And Online Education(CDOE) MONEY RECEIPT(STUDENT COPY)
CHALLAN NO. 1022071763 (Part)
NAME: ANUSHILA BANERJEE
SUBJECT: SANSKRIT
ADDRESS: TORKONA, West Bengal
```



The University of Burdwan

PG ADMISSION : 2022-2024

## Decision Status

Personal Details

| Application Sequence Number | PG22072711 | Name of the Candidate | BAISHAKHI DUTTA |
| :--- | :--- | :--- | :--- |
| Father's/Husband's/Guardian's | BIMAL DUTTA | Email ID | baishakhidutta02@gmail.com |
| Name <br> Mobile Number | 9635219556 | Honours/Major Subject <br> Name | Sanskrit |
| PG Degree Offered | M.A. |  |  |

Centre Details

| Phase | 2 | Centre Name | The University of Burdwan |
| :--- | :--- | :--- | :--- |
| Course Name | Sanskrit | Centre Seat Category | Unreserved_BU |
| Preference Number | 1 | Course/Program Name | M.A. in Sansknt |
| PG Course | Sansknt |  |  |
| Action Taken | Accept \& Freeze |  |  |

Payment Details

| Admission Fee | 2010 |
| :--- | :--- |
| Order ld | 1296020221018174031732 |
| Payment Date | $18 / O c \mathrm{c} / 2022$ |


| Amount paid now | 2010 |
| :--- | :--- |
| Payment Transaction <br> Number <br> Payment Status | CPACDKRY11 |
| Success |  |

## Declaration

I have read and understood all ferms and conditions as mentioned in Counselling Process document available and I agree to abide by the same. I have taken my parents or guardians consent for exercising my decision.

Print Date : 18/10/2022 17:44:48
Version 14.04.01

## PG ADMISSION : 2022-2024

## Decision Status

## Personal Details

Application Sequence Number PG22075894 | Name of the |
| :--- |
| Candidate |$\quad$ BANDANA DAS KAIBARTYA

## Centre Details

| Phase | 2 | Centre Name | The University of Burdwan |
| :--- | :--- | :--- | :--- |
| Course Name | Sanskrit | Centre Seat Category | SC_BU |
| Preference Number | 1 | Course/Program Name | M.A. in Sanskrit |
| PG Course | Sanskrit |  |  |
| Action Taken | Accept \& Freeze |  |  |

## Payment Details

| Admission Fee | 2010 | Amount paid now | 0 |
| :--- | :--- | :--- | :--- |
| Order Id | NA | Payment Transaction <br> Number <br> Payment Status | NA |
| Payment Date | NA | NA |  |

## Declaration

I have read and understood all terms and conditions as mentioned in Counselling Process document available and I agree to abide by the same. I have taken my parents or guardians consent for exercising my decision.

THE UNIVERSITY OF BURDWAN
Centre for Distance And Online Education(CDOE) MONEY RECEIPT(STUDENT COPY)

| CHALLAN NO. | 1022072916 (Part 1) |
| :--- | :--- |
| NAME: | BISHAKHHA BISWAS |
| SUBJECT: | SANSKRIT |
| ADDRESS: | JAUGRAM, West Bengal |


| FEES TYPE | AMOUNT(₹) |
| :---: | :---: |
| A. COURSE FEES | 5000.00 |
| B. EXAMMINATION FEES | 500.00 |
| C. LATE FEES | 0.00 |
| D. REGISTRATION/RESTORATION FEES | 0.00 |
| E. INCIDENTAL FEES FOR STUDY CENTER | 0.00 |
| F. ONLINE REGISTRATION FEES | 200.00 |
| (Rupees in words: Five Thousand Seven Hundred only) |  |
| TOTAL (₹) 5,700.00 |  |
| DATE 01-Nov- |  |
| ORDER NO 1022072 |  |
| PAYMENTS MODE: Rupay |  |

*Computer Generated Money Receipts. Signature not required.

THE UNIVEI Centre for Distance MONEY RECE CHALLAN NO. 102207291 NAME: BISHAKHA SUBJECT: SANSKRT ADDRESS: JAUGRAN

## FEES TYPE

A. COURSE FEES
B. EXAMINATION FEES
C. LATE FEES
D. REGISTRATIONRES
E. INCIDENTAL FEES F:
F. ONLINE REGISTRAT

TOTAL(₹)
(Rupees in words: Five TOTAL(₹)

## DATE

 ORDER NO PAYMENTS MODE:
# The University of Burdwan 

PG ADMISSION : 2022-2024

Decision Status

Personal Details

Application Sequence Number PG22101578 \begin{tabular}{l}
Name of the <br>
Candidate <br>
Father's/Husband's/Guardian's

 TOTAN DAS 

Email ID <br>
Name <br>
Mobile Number
\end{tabular}

Centre Details

| Phase | 3 | Centre Name | The University of Burdiwan |
| :--- | :--- | :--- | :--- | :--- |
| Course Name | Sanskrit | Centre Seat Category | SC_BU |
| Preference Number | 1 | Course/Program Name | M.A. in Sanskrit |
| PG Course | Accept \& Freeze |  |  |
| Action Taken 2010 | Amount paid now <br> Payment Details | Payment Transaction <br> Number <br> Payment Status | NA |

## Declaration

I have read and understood all terms and conditions as mentioned in Counselling Process document available and agree to abide by the same. I have taken my parents or guardians consent for exercising my decision.

RABINDRA BHARAT UNIVERSITY
Emerald Bower Campus, 56A, B.T. Road, Kolkata - 700050

## ADMISSION LETTER

FOR MASTER OF ARTS IN SANSKRIT (CBCS) UNDER THE FACULTY OF ARTS - 2022-23


## Payment Receipt

| Transaction Acknowledgement Slip |  |  |
| :---: | :---: | :---: |
|  | Name | RACHANA SOREN |
| 2 | AlNNo | D22SAN00006 |
|  | Ematild | Prachana8617eigmail. com |
| 4. | Txan Refivo | YSE11411299437 |
| 5. | Payment Made | Online Payment Gsteway |
|  | Payment amount (Inclusive of all charges) | 00002500.00 |
|  | Payment Date | 14-09-2022 |
|  detailed on RBU website. |  |  |


|  | Suly Cfura Addum |
| :---: | :---: |
| D22SAH00006 |  <br>  |
| Date it Applicitien |  |
| 146年高 | MPLIGAT |


| Trumpmepethrom |  |
| :---: | :---: |
|  |  |

## AMOUDWLTMGWHET





PG ADMISSION : 2022-2024

## Decision Status

## Personal Details

Application Sequence Number
PG22107036
Name of the Candidate
RIYA MONDAL
Father's/Husband'a/Guardian's Name
PARIMAL MONDAL
Emall ID
ryamondal200111 \& grmail com
Mobile Number
9609054594
Honours/Major Subject Name
Sanskit
PG Degree Offered
MA.

## Centre Details

## Phase <br> 1 <br> Centre Name

The University of Bundwan
Course Name
Sanskrit
Centre Seat Category
Unreserved_BU
Preference Number
1

THE UNIVERSITY OF BURDWAN Centre for Distance And Online Education(CDOE) MONEY RECEIPT(STUDENT COPY)
CHALLAN NO. 1022073027 (Part I)
NAME: RUPAKUNDU
SUBJECT SANSKRIT
ADDRESS: AMILA, West Bengal

| FEES TYPE | AMOUNT (F) |
| :---: | :---: |
| A. COURSE FEES | 5000.00 |
| B. EXAMINATION FEES | 500.00 |
| C. LATE FEES | 0.00 |
| D. REGISTRATION/RESTORATION FEES | 0.00 |
| E. INCIDENTAL FEES FOR STUDY CENTER | 0.00 |
| F. ONLINE REGISTRATION FEES | 200.00 |
| TOTAL (₹) <br> (Rupees in words: Five Thousand Seven Hundred only) | $5,700.00$ |
| TOTAL(₹) 5 5,700.00 |  |
| DATE 31-Oct-2022 |  |
| ORDER NO 10220730271858 |  |
| PAYMENTS MODE: Net Banking |  |

## RABINDRA BHAR NTT UNIVERSTTY

APPLFCATION FORM FOR M.A. FOR ACADEMIC SESSION $2022-23$

| Application Identification Number (AIN) | Study Ceatre Address |
| :---: | :---: |
| D22SAN00004 | EE 98 10. Sector-11, Salt Lake City, Kolkata-700091, Ph-(033) $23584014 / 4016 / 4018$. |
| Date of Application | Place of Application |
| 14/09/2022 | KOLKATA |


| Programme Of Study | Learner Support Centre (L.SC) |
| :---: | :---: |
| M A in Sansknt | CDOE RBU Main Canipus (99) |

## ACKNOWLEDGEMENT

Received an application form for admission to the M. A. in Sanskrit from SARASWATI SARDAR without verification.

Date: $\qquad$


Signature of the receiving assistant

Enverall Buwer Campul. 56A. B T. Foad Kokata - T00 090

## ADMISSION LETTER

IOR MASTER OF ARTS IN SANSKRIT (CAC5) UNDER THE FACULTY OF ARTS - 2022-23



## 

Library Carc
No. 219.29 B/220
$07 \cdot 12 \cdot 22$
** This is computer generated slip, signature not required **

# The University of Burdwan 

सा विद्याया या विनक्तये Learning Leads To Emancipation

PG ADMISSION : 2022-2024

## Decision Status

## Personal Details

| Application Sequence Number | PG22079659 | Name of the <br> Candidate | SURAJIT DAS |
| :--- | :--- | :--- | :--- |
| Father's/Husband's/Guardian's TAPAN DAS Emall ID <br> Name   <br> Mobile Number 8391011422 Honours/Major <br> Subject Name <br> PG Degree Offered M.A. surajit08122000@gmail.com | Sansknit |  |  |

## Centre Details

| Phase | 1 | Centre Name | The University of Burdwan |
| :--- | :--- | :--- | :--- |
| Course Name | Sanskrit | Centre Seat Category | SC_BU |
| Preference Number | 1 | Course/Program Name |  | MA. in Sanskrit | PG Course |
| :--- |
| Action Taken |
| Accept \& Freeze |

## Declaration

I have read and understood all terms and conditions as mentioned in Counselling Process document available and I agree to abide by the same. I have taken my parents or guardians consent for exereising my decision.

PG ADMISSION : 2022-2024

Decision Status

Personal Details


I have read and understood all terms and conditions as mentioned in Counseling Process document available and lagree is abide by the same. I have taken my parents or guardians consent for exercising my decision.

Print Date : 28/09/2022 12:15:02
Version 14.04.01
M.Sc. SEM ESTER - I EXAM INATION 2021

| Name | : ANIRBAN GHOSH |  | Gender : MALE |  |
| :---: | :---: | :---: | :---: | :---: |
| Son/Daughter of | : ARUN KUMAR GHOSH |  |  |  |
| Registration | :20180 | 201015804 of 2018-19 | Roll No.: BUR/ENVS/2021/001 | $\longrightarrow$ |
| Program Name | : M.Sc. in Environmental Science under Choice Based Credit System |  |  |  |
| Department/College : THE UNIVERSITY OF BURDWAN |  |  |  | Amialkan Ghork |
| Examinee Category | :Regular |  | Chance Count : 1 |  |
| Course Code |  |  | Course Name |  |
| MSES101 |  | Basic Ideas on Environment |  |  |
| MSES102 |  | Physical Environment |  |  |
| MSES103 |  | Environmental Biology |  |  |
| MSES104 |  | Environmental Microbiology |  |  |
| MSES105 |  | Practical on Physical Environment |  |  |
| MSES106 |  | Practical on Environmental Biology |  |  |

Date of Commencement :22.03.2022

## Anvindya 3,oti Pal

CONTROLLER OF EXAMINATIONS
M.Sc. SEMESTER - I [XAMINATION 2021


CONTROLLER OF EXAMINATIONS

## THE WEST BENGAL UNIVERSITY OF TEACHERS' TRAINING,

## EDUCATION PLANNING AND ADMINISTRATION



Application for Examination


To
The Controller of Examinations, WBUTTEPA
25/2 \& 25/3 Ballygunge Circular Road,
Kolkata - 700019.

Respected Sir/Madam,
I would like to apply for appearing at the examination said below. I undertake that I shall abide by the decision, rules and regulations of the University. Any wrong information/non-compliance will render my candidature liable to be cancelled at any stage of the examination as will be decided by the University. Details are furnished below for your consideration.

## BACHELOR OF EDUCATION (B.Ed.) $15 T$ SEMESTER EXAMINATION, 2021

```
College - [04023] SWAMI VIVEKANANDA INSTITUTION FOR TEACHERS TRAINING
Name of Candidate - PRATYUSH BHATTACHERIEE
Father's Name - PRAHLLAD KUMAR BHATTACHERIEE
Mother's Name - MONDIRA BHATTARCHERJEE
Registration No - 2104023022 of 2021-22
Roll - 040232
No -21081
Aadhar No-632851149372 Contact No-9641916323
Gender-MALE Caste/Categery-GENERAL Physically Challenged -NO
To be appeared in Courses - ALL COURSES
Method Subject - Pedagogy of a School Subject (Part -1) : Life Science
```

With reference to Order No. 378 -EH/1U-37/2002 of the Principal Secretary to the Government of West Bengal , dated $27.06,2020$, the candidate has given consent to the college to accept the provision stated in clause (a) of the order.

Forwarded by
(Principal/TiC/OIC)

## Prodybsh Bhalfowheries

Full signature of the candidate
M.SC. SEMESTER - I EXAMINATION 2021

## Name

:KRISHANU CHATTERJEE
Gender: MALE
Son/Daughter of :PRABIR CHATTERJEE
Registration :201801015857 of 2018-19
Roll No.: BUR/ZOO/2021/031
Program Name : M.Sc. in Zoology under Choice Based Credit System


Examinee Category : Regular

## Chance Count: 1

| Course Code | Course Name |
| :--- | :--- |
| MSZO101 | Ecology, Ethology and Conservation Biology |
| MSZO102 | Basic and Applied Entomology |
| MSZO103 | Parasitology and Vector Biology |
| MSZO104 | Fish Biology and Fisheries |
| MSZO105 | Ecology and Conservation Biology \& Entomology |
| MSZO106 | Parasitology and Vector Biology \& Fish Biology and Fisheries |

Date of Commencement : 22.03.2022

SIGNATURE OF THE EXAMINEE

## Anvinga 3yoti Pal

CONTROLLER OF EXAMINATIONS

| Name | :DEBADITYA CHAKRABORTY | Gender : MALE |
| :--- | :--- | :--- |
| Son/Daughter of | $:$ MADHUSUDAN CHAKRABORTY |  |
| Registration | $: 201801015828$ of 2018-19 | Roll No.: BUR/ZOO/2021/018 |
| Program Name | $:$ M.Sc. in Zoology under Choice Based Credit System |  |
| Department/College :THE UNIVERSITY OF BURDWAN |  | Debaditya Chakraborty |

## Examinee Category :Regular

Chance Count : 1

| Course Code | Course Name |
| :--- | :--- |
| MSZO101 | Ecology, Ethology and Conservation Biology |
| MSZO102 | Basic and Applied Entomology |
| MSZO103 | Parasitology and Vector Biology |
| MSZO104 | Fish Biology and Fisheries |
| MSZO105 | Ecology and Conservation Biology \& Entomology |
| MSZO106 | Parasitology and Vector Biology \& Fish Biology and Fisheries |

Date of Commencement :22.03.2022

## Aninaya 3, of Pal

CONTROLLER OF EXAMINATIONS

M .Sc. SEM ESTER - I EXAM INATION 2021

|  | :LINA PARVIN | Gender : FEMALE |
| :--- | :--- | :--- |
| Name |  |  |
| Son/Daughter of | : SK LAL MAHAMMAD |  |
| Registration | : 201801015860 of 2018-19 No.: BUR/ZOO/2021/032 |  |
| Program Name | : M.Sc. in Zoology under Choice Based Credit System |  |
| Department/College :THE UNIVERSITY OF BURDWAN |  |  |

## Examinee Category :Regular <br> Chance Count : 1

| Course Code |  |
| :--- | :--- |
| MSZO101 | Ecology, Ethology and Conservation Biology |
| MSZO102 | Basic and Applied Entomology |
| MSZO103 | Parasitology and Vector Biology |
| MSZO104 | Fish Biology and Fisheries |
| MSZO105 | Ecology and Conservation Biology \& Entomology |
| MSZO106 | Parasitology and Vector Biology \& Fish Biology and Fisheries |

Date of Commencement :22.03.2022


[^0]:    I have read and understood all terms and conditions as mentioned in Counselling Process document available and I agree to abide by the same. I have taken my parents or guardians consent for exercising my decision.

[^1]:    

[^2]:    ** This is computer generated slip, signature not required ***
    Page is

